TRUTH

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Special Easter Story — Page 4

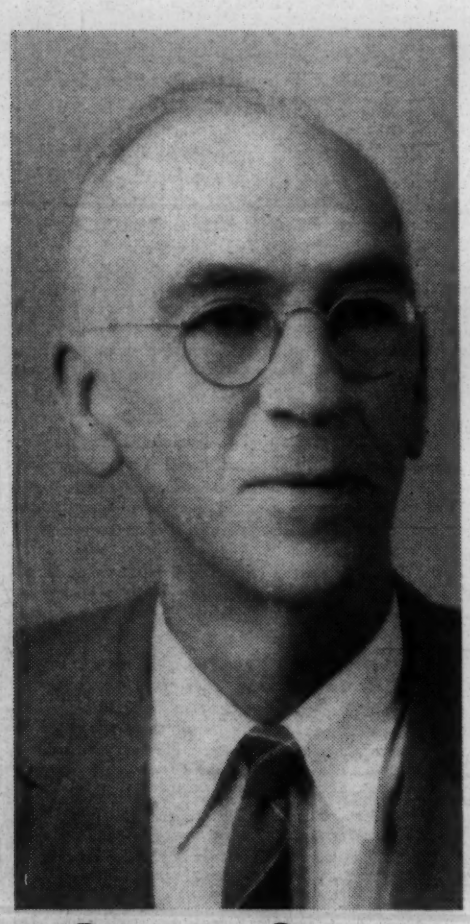
"A TRULY GREAT SPIRITUAL HEALER

. . . knows that all the promises of God are conditional . . . that is, God will do for you whatsoever you ask, provided you create in your own consciousness the right spiritual attitude. The laws governing spiritual healing are eternal, they have always worked and they are working TODAY!"

By ARTHUR FORD

Internationally-Known Lecturer and Medium

Psychosomatic medicine is the big word among doctors today. It is a recognition of the basic principle of all spiritual healing. It means simply that the body cannot be healed unless the mind (spirit) is healed, or as the New Testament puts it—"by the *renewing* of your mind."



Clinton Stone

Selfless Server

We, who believe that God is Infinite Intelligence, or Divine Mind, and that all the expressions of nature, both physical and spiritual are the manifestation of Infinite Intelligence, long since grasped what the medical world is just now beginning to realize.

Faith and prayer and the laying on of hands by those with the "*gift of healing*" have all been accepted as basic in our movement, but there have been few really great healers as compared to other types of sensitives. In my opinion, a great healer knows that all the promises of God are conditional . . . that is, God will do for you whatsoever you ask, provided you create in your own consciousness the right spiritual attitude. The laws governing healing have always worked. They are eternal. They work today.

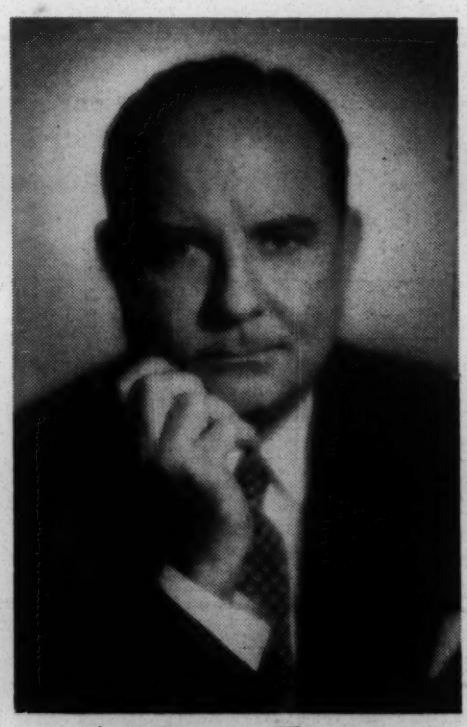
The late George Bernard Shaw, when he was battling to change the laws of England so that non-medical healers might practice legally wrote: "*There are some* (meaning medical doctors) *who would rather bury a whole hillside 'ethically' than see a single patient cured 'unethically'. They will give no credit to any method of healing outside their own school.*"

Dr. Charles Mayo of the famous Mayo Clinic wrote: "*Spiritual healing has passed beyond the stage of experiment and its value cannot be questioned. Spiritual healing is no longer the hope of the few, but the belief and practice of a large and increasing number of persons.*"

The New York American in summing up the findings of the Episcopal Commission on spiritual healing commented: "*Now modern science and religion begin to realize that He (Jesus) was demonstrating the operation of a principle which is eternal. Indeed, Jesus told His disciples to go forth and demonstrate this principle.*"

This will suffice to drive home the fact that spiritual and mental healing is generally recognized and accepted today, especially by those who have given the subject serious thought.

In England, most of the Spiritualist journals feature articles on healing and report startling cures. In America, there are thousands of mediums who specialize in this type of work. One in particular, Clinton Stone, 447 S. W. 3rd Ave.,



Arthur Ford

"I was healed"

"A Truly Great Spiritual Healer" . . . CONTINUED FROM PAGE 1

Fort Lauderdale, Florida, is truly a great spiritual healer. He is having spectacular results in restoring health to his patients.

My first meeting and knowledge of Mr. Stone's work started six years ago when I was scheduled to lecture to a large audience. Up until an hour before the meeting, I could not utter a sound beyond a squeak because, all the previous week, I had been ill with a bad case of laryngitis. I did not see how I could fill the engagement as the best doctors had tried everything known to medical science.

My friends, however, said that I should put in an appearance anyway and then if I could not make it, an explanation could be made to the audience. A substitute speaker had even been engaged.

When I arrived for the service, a stranger asked if I would allow a "*Clinton Stone*" to heal me. Now I had never heard of the gentleman but the words "*heal me*" sounded wonderful.

Almost immediately, a quiet man, with an air of spiritual calm, walked into the room. He asked no questions, put his hand on my throat and told me to relax. Suddenly the pain left and my throat was clear, whereupon the healer said: "*Dr. Stearns says it is all right now*" . . . and that was all!

That proved to be enough for I went to the platform, spoke easily and clearly for 45 minutes and then even followed with a half hour of clairvoyance. From that moment, I was really sold on the healing powers exhibited by Clinton Stone and a few days later took a friend to him. This man was suffering from a bone infection resulting from an auto accident. A difficult case, however, he responded to treatment and was soon able to really enjoy his vacation in Florida.

Over a period of years I have sent many people to Clinton Stone and have since heard that dozens have been healed of all manner of affliction. I recall a woman who spent all of last summer going from one famous Northern hospital to another in search of a cure.

When she returned to Florida, she was still on crutches. Then it was that she was told to go to Mr. Stone. She acquiesced and after she arrived at his home, it took myself and another man to help her from my car into the healing room.

After the spiritual healing ministrations, I drove her home and she walked from my car to the door of her house before she remembered that she had left her crutches in the car. They were promptly returned to her but this proved unnecessary for she has never used them since and, conducts her business as usual which, incidentally, is one of the largest real estate offices in this section.

I have taken the trouble to interview people who have been healed for a sufficient length of time for me to assume that the results are permanent. These people gladly dictated and signed statements, several of which accompany this article. These are all people of substance and position in the community. One a police chief, another a university professor. After exhausting all other means of cure, all went to Mr. Stone and give him, or rather his spirit collaborators, full credit.

Clinton Stone, like all truly great persons, is a humble man; transparently honest. He gives all credit to those who work through his instrumentality and at the same time, he knows the importance of keeping himself, physically and spiritually fit—a clear vessel through which spirit power may flow. I consider him one of the most spiritual human beings I have met in all of the 30 years in this movement.

Stone is a dedicated friend of Jesus, who depends upon God, working through His instrument, both incarnate and discarnate, to heal. I know people who came all the way from Australia to visit a famous clinic and then, still suffering, came to Fort Lauderdale and were healed.

Mr. Stone maintains no elaborate establishment . . . he works in his own home. Wealthy people have offered to build a sanctuary for him. He refused, saying, "*God can heal anywhere, surroundings make no difference.*" He gives his time freely and without price to all who come. If one wants to leave an offering of gratitude he may do so. No one is ever asked to do it.

On Sundays he gives his services publicly at the Church of Life Eternal which meets in the Woman's Club in the afternoon. Many come to be healed and remain to testify to the wonderful results. Anyone who needs healing and is discouraged about it would do well to read the statements of just a few as presented here. Then come to Clinton Stone and be healed.

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(X-301)

THEY SWEAR!

Testimonial No. 1

December 2, 1950

I, Frank Tuppan, Police Chief of Pompano Beach, Florida, testify to a remarkable healing through Clinton Stone and his spirit collaborators.

I was a professional ballplayer, a pitcher and, during my professional career, I suffered a triple fracture of the media—affecting the entire lumbar region. I was unable to move my arm. My career in baseball seemed to be finished.

I was able to go to the best hospitals in the country — the Mayo Clinic and several others. All told me that an operation was necessary, but that it would leave me permanently crippled. I visited several bone specialists. Nothing helped.

I came to Florida and met Clinton Stone. He suggested that I try spiritual healing. I was desperate and willing to try anything. I knew nothing of spiritual healing, but everything else had failed to help me.

After a few months treatment from Mr. Stone, I was completely healed . . . able to use my arm as well as ever, and returned to professional baseball. I am now engaged as a law enforcement officer, where a good strong arm is needed. I have had no pain or other difficulty with this arm since these treatments.

Signed:

Frank Tuppan

Testimonial No. 2

Mexico City College
San Luis Potosi, 154
Mexico City, D. F.

January 6, 1951

I, the undersigned, hereby testify that, for a period of 16 years, I had suffered with a distressing skin condition on my hands. I underwent treatment from several of the most prominent Dermatologists in the country. These men tried all types of cures with only temporary relief, and none of them effected a permanent cure.

While visiting in Florida, I heard of Clinton M. Stone and in desperation went to see him. After one treatment the itching, which had been almost constant for all these years, ceased. After a few treatments the eruptions disappeared completely and I have been free from any skin trouble ever since.

Through Dr. Stearns, Mr. Stone's Spirit Doctor, I was told that my condition had been organic rather than epidermal. After a few treatments I was completely healed. Quite naturally I am happy to urge people who are suffering to see Mr. Stone and make use of his wonderful gift of Spirit Healing. Many people have received cures through this humble man of God. Perhaps you who are suffering unnecessarily can have help. Do not be discouraged. God can do

(CONTINUED ON PAGE 3)

Arthur Ford Speaks . . .

EXTRACT FROM AN EASTER SERMON

For years, thousands have heard Arthur Ford speak. His scholarly lectures rank high in the field of Spiritualism. Here is an excerpt from a sermon he delivered one Easter morning: "The modern religionist should be profoundly grateful to the scientists for their service to religion. If you have ever read Burns' *'Tam O'Shanter,'* you will realize in what a world of superstitious fears mankind has lived.

"Bells were first put into church steeples, not to call folk to worship but to scare the devils out of thunder-clouds; even the old cathedral bells of Europe are inscribed with declarations of that purpose. The ancients hardly believed in God so much as they believed in malicious devils everywhere.

"Now, the Gospel removed the fear of these things from the first Christians; it made them aware of a conquering alliance with God, so that believers no longer shared the popular dread of devils.

"But so long as storms, pestilences, droughts and every form of evil were supposed to be the work of devils, even the Gospel could not dispel the general dread. Only new knowledge could do that. While Christianity at its best has removed the fear of devils, science has removed the fact of them as an oppressive weight on life.

"Today, we not only do not fear devils but we do not think of them at all. We have science to thank for our freedom. By this clear facing of facts and tracing of laws, science has lifted from man's soul an intolerable burden of misbeliefs and has cleansed religion of an oppressive mass of credulity. *True religion never had a deadlier foe than superstition and superstition has no deadlier foe than science.*

"So, if today, we hold a worthier view of God, with no dark background of evil spirits and devils to harass and frighten us, it is due not only to the simple Gospel of the master whose victory over death we celebrate today, but also to the illumination of science that has banished the ancient dreads."

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THREE HUNDRED ONE

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Stone Testimonials . . . CONTINUED FROM PAGE 2

anything and Healing is one of His most important blessings.

I make this statement voluntarily because of my gratitude to Mr. Stone and his spirit Doctors and in hopes that others who are suffering may receive help through this good man.

Very truly yours,
Henry A. Shute

xxx

Testimonial No. 3

Fort Lauderdale, Florida.
December 5, 1950

I, Montague Ayres, was afflicted with creeping paralysis eight years ago. My arm was absolutely helpless.

I heard of Clinton Stone and although I had never had any experience with spiritual healing, in my desperation, I was willing to try anything. After the first treatment I felt distinct relief . . . after several treatments I regained complete use of my arm, all pain ceased, and after eight years I can testify that there has been no recurrence of this condition.

I make this statement gladly, out of gratitude to the spirit world and their instrument, Clinton Stone. I hope that others who are suffering as I was, and are without hope, may find healing as I have.

Signed:
Montague Ayres

xxx

Testimonial No. 4

Fort Lauderdale, Florida.
Route No. 3, Box 91,
November 12, 1950.

In 1943 I became seriously ill with arthritis and acute alkalinitis, and was given six months to live. I could not walk or even stand up without assistance. I was in severe pain. I knew nothing about Spiritualism, or spiritual healing. However, a neighbor told me about a healer named Clinton Stone, who had done some remarkable things for others. I was raised in a strict orthodox faith, but was willing to try anything.

On my first few visits to Mr. Stone's house I had to be helped into the healing room. After three treatments I was able to walk alone. After a short series of treatments from Mr. Stone and his spirit doctors, I was completely healed. About that time we bought an old house at above address . . . I was able to help remodel and paint the house.

Since these treatments I am in perfect health, without pain, and am even able to mow the lawn and care for my garden. For all this I am grateful to God and His Angels and happy to testify that, through Clinton Stone, the spirit world has healed me and others whom I know.

I am writing this in hopes that some other sufferer may be helped as I was.

Signed:
Ada Bell Cook

WITNESS: I, Margie Tressler, am a tenant in Mrs. Cook's house and know that the statements made above are true, and am glad to testify to that fact.

Signed:
Margie Tressler

xxx

Testimonial No. 5

702 N. W. Second Ave.,
Fort Lauderdale, Florida
November 14, 1950.

For nearly five years I was sick. I got so that I could not eat or sleep, I was desperate.

I had never known anything about spiritual healing, except that it was something which Jesus did, but which the church of which I was a member totally neglected. A friend suggested that I go to Clinton Stone. I was willing to try anything, but I had no real faith in him or his healing. I went to him with nothing more than a mere hope that God could help.

After a few visits to Mr. Stone I began to eat and sleep and my bodily pains left me. This was five years ago and since that time I have been perfectly well. Today I am able to do my housework and am happy to testify that I have enjoyed happy years of good health since going to Mr. Stone.

I voluntarily make this statement in hopes that it will help others, and also in obedience to Jesus' command, "Publish the glad tidings".

Edna Durham

I, Lewis Durham, am the husband of Edna Durham and am happy to vouch for the truth of her statement.

Signed:
Lewis Durham

xxx

Testimonial No. 6

9 S. E. 13th Avenue,
Fort Lauderdale,
November 14, 1950

My son, Bobby Berg, age ten years, became violently ill with pains in his abdomen. The pain did not yield to medication so I took him to the well-known spiritual healer, Clinton Stone.

Mr. Stone's spirit collaborator, Dr. Stearns, immediately diagnosed the condition as a twisted intestine. The boy responded immediately to treatment for this condition. The pain left at once and the boy has been in perfect health ever since.

Signed:
Mrs. Lettie Berg

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Rev. Miller

EASTER

as understood by the Spiritualist is the foundation of Christianity

By

Juliette E. Pressing

To the understanding of the Spiritualist, Easter, the anniversary of the Resurrection of Jesus Christ, typifies spirit return to earth environs through the phenomenon of materialization.

Jesus realized that He was to be killed. He also knew that the disciples would not be strong enough in faith to continue His teachings unless He demonstrated over death.

The law-makers were told: "*Destroy this temple but within three days I will raise it up again,*" John 2-19. To prepare the minds of His disciples for His own return, He invited Peter, James and John to accompany Him up into the mountain where He went to pray.

On this occasion, Jesus was transfigured before them; and His face did shine as the sun and His raiment was white as the light. "*And, behold, there appeared unto them Moses and Elias talking with him.*"

Then Peter answered and said unto Jesus: "*Lord, it is good for us to be here; if thou wilt. let us make three tabernacles; one for thee, one for Moses and one for Elias.*"

While he yet spake behold a bright cloud overshadowed them; and behold, a voice out of the cloud which said: "*This is my beloved son in whom I am well pleased, hear ye him.*"

And when the disciples heard it they fell on their faces and were sore afraid. And Jesus came and touched them, and said: "*Arise be not afraid.*"

And when they lifted up their eyes, they saw no man save Jesus only.

And when they came down from the mountain, Jesus charged them, saying: "*Tell the vision to no man until the son of man has risen again from the dead.*" Matt. 17-2-3-4-5-6-7-8-9.

Then followed the days of the arrest and crucifixion of Jesus. The disciples were afraid. Judas betrayed Him. Peter denied Him. They were disappointed in their Master. They feared that He and His religion were a failure and that they had been foolish to follow Him.

It would have been a great catastrophe if Jesus had not been able to show Himself after His crucifixion. In that case we would never have heard of Christianity. For at the moment of the Crucifixion, Christianity had died with Jesus.

But it was God's plan that the mission of Jesus Christ be known to the world.

On Sunday morning, three days after the crucifixion, Mary Magdalene, who loved Jesus devotedly, went to the tomb where His body was laid. To her great surprise she saw that the stone which had barred the way to the tomb had been rolled away. The body of Jesus was not there.

She ran to tell Peter and John what she found. They returned with her to see that what she said was true. They didn't know what to make of it, but, still afraid of the law, they went straight back to their homes. They evidently figured that they would be accused of stealing the body and would be arrested for interfering with the government.

But, Mary was so deeply grieved, she loitered about for a while, hoping for some solution.

It was at this time, that she saw two angels sitting, one at the head and one at the feet, where Jesus had been. They asked her why she was crying and looking for Jesus amongst the dead, and reminded her of the prophecy of Jesus "*Destroy this temple, but within three days, I will raise it up again.*"

She turned around and lo, she saw someone standing close to her. In the dim early dawn, and too, her crying had weakened her vision, she thought it was the gardener.

He asked her why she was crying. She said, "*Oh if you have removed my Master, do tell me where you have laid Him, so I can take Him away.*"

To her great surprise and joy, she recognized the well known voice of the beloved Master call her by her name: "*Mary*".

In her eagerness, she stretched out her hand to embrace Him,

Immortality

From a rare printing

but He told her not to touch Him. "*Touch Me not, for I am not yet ascended to My Father, but go to My brethren and say unto them, I ascend unto My Father and your Father and to My God and your God.*" John 20:17.

Mary Magdalene rushed to tell her friends. The news spread rapidly.

Many times Jesus appeared in His spirit form. Peter, James and John had seen Moses and Elias appear on the mountain so they were mentally prepared for the phenomenon of Jesus' appearance.

But, Thomas had to have conclusive proof by asking to place his hand in the wound in his side before he could believe. This story of the Crucifixion and Resurrection is the foundation of all Christian Religion today.

The outstanding fact is—He came back.

He taught: "*these things I do, greater shall ye do also.*" In the light of psychic science, we can understand the bright cloud that surrounded Jesus at the time of the transfiguration and materialization of Moses and Elias. In the seance room, bright clouds of ectoplasm gather when spirit materialization takes place.

We can understand how the stone could have been rolled away because in the seance room, we have seen solid objects dematerialized and taken away.

In the light of psychic science, we can also understand how the body could have been taken away, because we have seen birds and animals dematerilaized and brought into the seance room, fully materialized.

If an object or live animal can be dematerialized, if the spirit collaborators do not choose to re-materialize the object into its original form, I should think it plausible that the chemical elements could be released into space, such was probably the case when Jesus' body disappeared.

Jesus' spirit appearances were always in the dusk or dawn.

In the light of knowledge gained through experience in the seance room, we know that the spirit chemist guides request dim, red or blue light. Ectoplasm, drawn from a medium for demonstrational purposes, dissipates rapidly when subjected to light rays.

Hence the dusk and dawn were the times chosen by Jesus

(CONTINUED PAGE 5, COL. 4)

SPIRITUALISM

By Mrs. M. A. St. Clair Stobart

Having been asked to write an article on Spiritualism, it would presumably be expected that I should start by saying whether I regard the subject as belonging to the category of Science, or of Religion. But, for me, the phenomena of Spiritualism are nothing more nor less than demonstrations of Laws of Nature, of which our Spirit Friends know how to make use.

This definition is largely substantiated by the phenomena in which Ectoplasm — a purely human emanation from the physical body—plays so large a part. I witnessed some years ago the ectoplasm exuding from the feet of that wonderful Austrian medium, Frau Silbert, form itself into the fingers of a hand, with which, guided by Frau Silbert's spirit control, Professor Nell, it manipulated the articles placed under the table and materialized them on the surface, etc.

But for enlightenment on the subject of Spiritualism, we recommend enquirers to study the conclusions of that ancient, learned, and much esteemed Roman advocate, Cicero, (B.C. 106). He, as may be remembered, wrote two treatises on the subject of Spiritualism entitled respectively "On the nature of the gods" (or, "Spirits and Divination").

In these works, his endeavor was, as he tells us, "to free himself from the reproach of partiality and to lay before his readers the opinions of various philosophers, the men might judge for themselves which were most consistent with the truth." For, as he says, "the manifest disagreement among the most learned on this subject creates doubts in those who imagine they have some certain knowledge of the subject."

So we see that the situation in B.C. 106 was much as it is today. There was no unanimity, either of belief or unbelief. Some learned men believed, and others disbelieved in Divination (known to us today is Spiritualism).

But, in his treatise on Divination, Cicero asserts, without any room for probability, that "as far as I know, there is no nation whatever, however polished and learned, or however barbarous and uncivilized, which does not believe it possible that future events may be indicated and understood and predicted by certain persons."

And he further affirms that he could "without hesitation declare that a single instance of presage and prediction, all the points of which are borne out by subsequent events, and that definitely and regularly, not casually and fortuitously, would suffice to compel an admission of the reality of Divination to all reasonable minds."

But, we may ask, if the fact of survival and the possibility of communion with those who have survived death, had always been known, why did it need Cicero's advocacy in the first century B.C.? And why, in our twentieth century, does it still need the advocacy of our Spiritualist propagandists today?

We boldly affirm that this is because Science has not yet corroborated the beliefs of Spiritualism. It has been a misfortune for the cause of Spiritualism that the subject of a future life has been, in the past, in the hands mainly of the Churches, rather than of science.

The Churches, for their own disciplinary purposes, have hedged the subject of life beyond the grave, with conditions which have no validity as affecting the fundamental ques-

(CONTINUED ON PAGE 6)

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Easter

(CONTINUED FROM PAGE 4)

to appear before men. There is no such record, but modern bright lighting differs greatly from the dim candle light of olden times. So even when Jesus' spirit appeared and visited in the homes of friends and disciples, it must have been in a dim light.

And, too, in the light of psychic science, we can also understand why Jesus admonished Mary not to touch Him when He appeared in the garden. In the seance room a spirit who has not had experience in coming back usually is quite weak at first. We are told not to touch the spirit unless they give us permission to do so.

The Spiritualist understands the Resurrection and can, with faith, based upon knowledge, follow and demonstrate the teachings of Jesus Christ.

Our spirit friends and relatives come back to prove *"There Is No Death."* He came back to prove Immortality to the world. *Believe—Believe on Him.*

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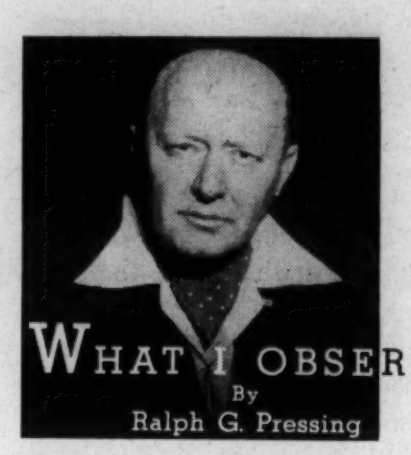

Although thousands of books have been written on the subject of mediumship, there is much we can learn through continual experience, and these books have been written by men and women who spent up to 50 years in psychic research either as mediums or serious investigators.

Few there are, even those with a tremendous amount of first-hand knowledge, ever make a statement or allude to the fact that they considered themselves an authority on the subject.

Some find the study of physical mediumship most confusing and confounding; an elusive thing, even more so than mental mediumship.

Inasmuch as this article deals with trance control, and this can be classified as a phase of physical mediumship, it can be said, without hesitation, that in all the books and articles ever published, in none have the authors actually clarified the *modus-operandi.*

Since each trance medium is a law unto himself or herself the technique, about to be explained, applies only to Rev. Frederick Nicholson of Boston, Massachusetts, now living at Lily Dale, N. Y.

Not that other mediums greatly differ in their demonstration of this phase of mediumship but rather to show that the spirit collaborators usually operate through their mediums in a distinctive and unique manner.

Rev. Nicholson's principal collaborator, Dr. John Bolby Hazelwood, told me, during a private sitting held at the American Foundation for Psychic Research, Inc., Jamestown, N. Y., that he has been in the spirit world for several hundred years, and that he was born in Melbourne, Australia.

After passing into spirit, Dr. Hazelwood selected his medium, Frederick Nicholson, only after years of experimentation. His

THE TECHNIQUE — OF — TRANCE CONTROL

selection was made because of certain chemicalization latent in his intermediator's human body—a certain something he was able to work with because of the natural synchronization of his own spirit body with the etheric body of the medium. This was over 30 years ago.

Dr. Hazelwood told about the handicap under which he worked at that time. His selected medium, now known as Rev. Nicholson, was only 24. He was a Baptist and Dr. Hazelwood was confronted with the problem of making his chosen medium conscious of the fact that he had, indeed, a work to do for the spirit world.

It all started in Providence, Rhode Island when Fred was "*impressed*" to go to a Spiritualist church with a friend. He told me he did not want to go and when I asked how he was impressed, he replied: "*Well, I don't know. I went against my will and only to do my friend a favor.*"

When Fred arrived at the Spiritualist meeting, he had hardly entered the hall when the mental medium who was working pointed him out and told him things no one knew and above all, that he, a Baptist, was destined to work in the field of Spiritualism.

All of his animosity, all of his belligerance toward the subject seemed to vanish, according to Fred, after his experience with this medium. He said he felt lighthearted after a certain "current" came over him. An effect produced much as the connecting of live wires which cause light; a condition so to speak due to proper chemicalization, experienced when direct contact is made by a spirit through a medium,—whether it be mental or physical mediumship.

Hundreds have had this same experience; many say they knew something was going on within their very being; while others

(CONTINUED ON PAGE 7)

Spiritualism . . . CONTINUED FROM PAGE 5

tion "Has Man, or has he not, a soul-body which survives the death of the physical body?"

That should be a question, not for theological argumentation, but for scientific investigation. Survival is either a fact, in accordance with a Law of Nature, or it has no validity as a belief.

Although the implications of Survival may be of theological importance, the fact of Survival, of physical death, is primarily of biological, physiological significance independently of creed or race or sex, or character.

Science and Religion have always been at loggerheads, and we suggest, as a hint for ardent propagandist Spiritualists today, that they should content themselves with the beliefs gained from personal experience, especially with the phenomena of Ectoplasm, that their Spiritualist experiences are primarily demonstrations of Laws of Nature, of which our Spirit Friends know how to make use. In short, Survival, the subject with which Spiritualism is concerned, is either in accordance with, and due to laws of Nature, or it has no validity as a belief.

And we may well take to heart Cicero's affirmation that "Belief in Survival has always been maintained by the greatest philosophers, poets, and by the wisest legislators who have framed constitutions and founded cities." And we feel inclined further to applaud his impatience when he exclaims "Knowing all this, must we wait until the very animals give their verdict?"

sense a certain spiritual upliftment. Few there are who have been able to put their finger on just what actually does transpire.

The Theosophists call it the "*union of souls,*" the Reincarnationists call it "*kindred souls,*" but the Spiritualists call it just plain "*unfoldment of mediumship.*"

And this answers the question (at least in Fred's case): Do spirit guides select the mediums or do mediums select spirit guides?

During a sitting with Fred Nicholson, Dr. Hazelwood said and predicted that a member of the circle would definitely unfold objective clairvoyance and even direct-voice. When asked how he happened to make this statement, he replied: "*It is difficult to tell.*" He was then asked: "*Do you come to conclusions of this kind because of the color of the sitter's aura or what?*"

He replied: "*Yes, many times we can tell by this observation but in some instances, the proper chemicalization cannot always be discerned by a spirit.*"

And then Dr. Hazelwood continued: "*Regardless of what we may think when we view the aura, we always check with the spirit collaborators close to the sitter and in this way, we learn the phase of mediumship being stressed by the collaborator in respect to the medium who is sitting for spiritual unfoldment.*"

The perfection of Rev. Nicholson's trance can be discerned by anyone who is fortunate enough to have a private sitting with him. The ease in which Dr. Hazelwood entrances his medium is amazing. The controlling spirit's characteristics manifest, the twirling of a moustache, which Rev. Nichalson does not have but which Dr. Hazelwood evidently possessed during his earth life, always makes the sitter know that it is, indeed, he.

During entrancement, many times Dr. Hazewood will direct his conversation to a spirit standing by and on numerous occasions, even extend his hand as if to shake the hand of the spirit desiring recognition. In most instances, Dr. Hazelwood repeats what the spirit standing by him says. At no time, during all the years I have observed his mediumship, have I ever seen or known any other spirit entity to entrance him.

Many people ask: Since spirit language is thought, how can a spirit control talk to another spirit—talk in the way we understand conversation?

This is something I don't believe anyone will be able to answer until they are a spirit.

In giving predictions, Dr. Hazelwood explained that the *modus-operandi* was not difficult: "*We see the causes or we*

Rev. Frederick Nicholson

are told the causes. We merely repeat to you the effects," says Dr. Hazelwood. "*It is our interpretation of the effects of certain causes wherein some of the errors lie and then, too, there is the time factor.*"

Since we are told that there is no time in spirit, our messages are sometimes repeated in these words: "*two days or two years, etc., according to your time.*"

And so, there is much we have to learn. The more we learn, the less we know as compared with what there is to know. Many spirit guides differ, they are not perfect, but each soul, whether in the body, is continually striving, or should toward perfection. After all, that is the real purpose of life for both spirit and mortal.

The Vagabond King

Correspondents have drawn our attention to a statement made by Rudolph Friml, composer of light opera (*Rose Marie* and *Vagabond King.*)

The clipping from *Newsweek,* submitted by Eric G. Hagen of New York City, quotes Friml, when he tried to explain how he wrote his music, as saying: "*I sit down . . . and put my hands on the piano. And I let the spirit guide me! No, I never do the music, I never compose it, no, no. I am a tool, I am being used . . . it comes from someone, a spirit perhaps, using me so that when I go home at 2 A. M., I cannot sleep but must go to the piano and place my hands upon the keys and improvise.*"

The other clipping from the Washington Post, submitted by Rev. Alice W. Tindall, tells of an interview Bill Brinkley had with Friml. The interview refers to Friml's startling confession made to the Post reporter who describes the composer as a tiny elf of a man with sparkling eyes, wisp hair flying in all directions.

When the elf man was asked how he accounted for his talent, he quoted the words published in *Newweek,* except this journal left out the part where Friml says: "*I play, play, play, never know what I am playing.*"

Of course, the researchers may call this secondary personality but whatever it is, the best answer seems to be spirit guidance. Anyhow Friml ought to know.

Ectoplasm in Canada

What is catalogued as "*The First Recorded Evidence of Ectoplasm in Canada*" was submitted recently. The statement reads: "The following episode relating to the first recorded production of ectoplasm, in

(CONTINUED ON PAGE 8)

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WHAT I OBSERVE. . .

CONTINUED FROM PAGE 7

Canada, illustrates in a remarkable way the extent of knowledge available to certain determined spirit operators in intimate contact with material conditions, to bring about a successful manifestation of psychic power, as desired by a group of investigators.

"My attendance at the seance when this psychic phenomenon occurred and the reality of the materialized substance confirmed by photographic print and further substantiated by the touch of several observers, was brought about in a unique manner, as subsequently revealed to me by J. D. Young, Winnepeg, Canada.

"It appears that at a previous sitting of the group a desire had been expressed to the Control collaborating for a tangible demonstration of "ectoplasm" in a form capable of being photographed. This request met with a response that in attempting the experiment it would be necessary to add an additional member to the group in the person of a man having the name of Ernest Mann (204 Glenwood Crescent, Toronto 13, Canada.)

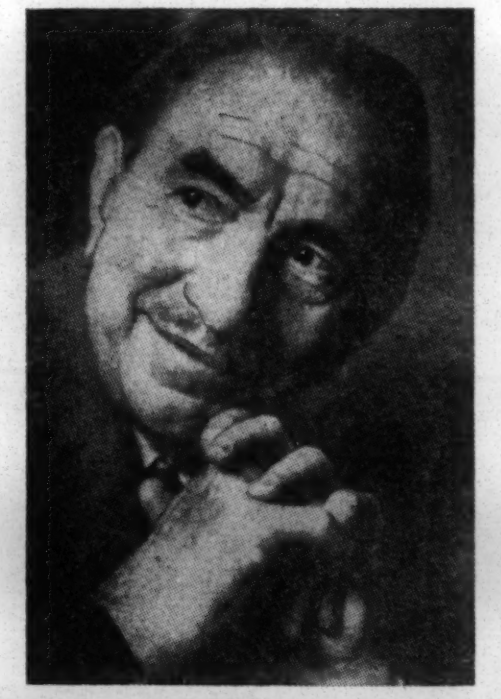
"At this particular juncture I was totally unknown to any of the sitters having only recently taken up residence in a remote suburb of Winnipeg. Evidently this fact did not deter the persistence of the spirit directing the search, for after many disappointing enquiries I was finally located and invited to participate at the seance, which proved so highly successful and marked a significant mile-stone in the progress of Psychic Research in Canada."

Rhine Commits Himself

The great responsibilities which confront investigators were gently but firmly placed on the shoulders of psychic researchers when Dr. J. B. Rhine, director of the Parapsychological Institute of Duke University, U. S. A., recently delivered the tenth Meyers Memorial lecture to the British Society for Psychical Research, London, England.

His comments came towards the end of his address, some of them in the form of challenging questions. Dr. Rhine said: *"The Russians are right—if man is a materialist system."* If man was only composed of matter then dictatorship was the logical sequence. The professor also wants to know what was going to happen to religion if it were found from researches that there was nothing spiritual in man.

Then there was freedom. Freedom was a very precious thing today, yet in psychology they had never dealt with it, nor could they say whether there was any true freedom in man.



Rudolph Friml

". . . it comes from someone, a spirit, perhaps" (*See page 7*)

Was that division where man could be a distinct unit from his body a real one, he wanted to know.

These issues, he said, were not things that could be fumbled with, neither did he think that we had all the time in the world to investigate them. This spur to greater endeavor brought the 55-year old professor from North Carolina applause.

At the commencement he had received a warm ovation. Speaking in a quiet confidential manner, he gave a commonsense discourse easy to understand. One felt that here was not so much psychic researcher investigating human beings as a human being delving into psychic research.

His address, naturally comprised a resume of his work at Duke University, and after twenty years of laborious work he was of the opinion that *"we may never know whether telepathy of the mind-to-mind type really occurs."*

"Some of the evidence for pure clairvoyance did stand up," declared Rhine.

The Professor was at pains to explain that time after time he and his group of researchers had had to go right back to the beginning because of faulty approach work. In pointing a lesson to other researchers he impressed on them the necessity of conducting investigations without preconceived ideas, and he particularly stressed that they should avoid philosophical bias.

On the question of survival, Rhine found himself up against two problems. The *first* was how to evaluate the results so that they could be objectively assessed in a way that they would have some scientific value.

The *second* was that he did not know whether the results—and some of them were remarkable—could be accounted for by the faculties in the medium.

In asking the question, *"Does a spirit survive death?"* we were assuming that a body possessed a spirit. He thought this was the wrong approach and that the question should be put this way: *"Was there something in man we called a spirit? If so, does it survive death?"*

Then there was the difficulty that until you knew what spirit was like you did not know what experiments to devise. In the meantime, until proper experiments could be evolved, Rhine advocated an open mind and a readiness to investigate anything which appeared to be of a non-material origin.

"Keep in touch with philosophic and religious groups who claim to be practising things we are investigating," was his advice.

The Case For Spiritualism

— OR —

A ROAD TO: INDIVIDUAL, PERSONAL, SPIRITUAL PHILOSOPHY

All Scientists Do Not Prove Many Attempt To Disprove

By

Benjamin Wilson

In the beginning, and won't you as a thinker agree, a basic truth must be found before that truth can be duplicated. And the first principle of attempting to understand and rule upon a truth is that the attempter attack his subject with honest frankness; an open mind; a mind that is not closed by false pride or prejudice.

Spiritualism, with its mediums and seances, has long been a controversial subject. It has remained so mainly because its investigators have lacked the courage of their convictions, or, having courage, have been inept; blinded by a faint glimmer from a ray of truth but not the whole.

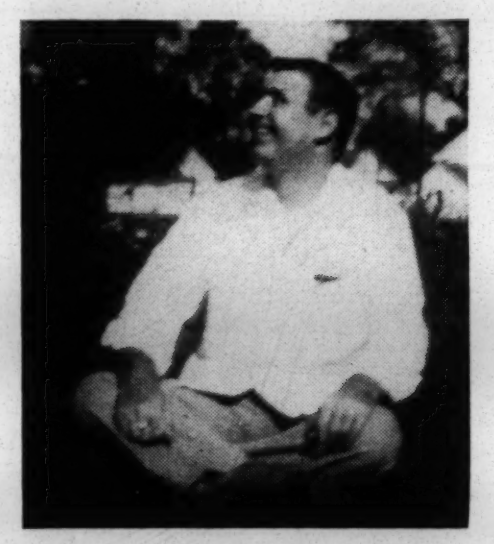
We human beings are inescapably meted from the measure that we invest. What we sow, we reap. We do so automatically, and irrevocably. If, then, we sow fear, ridicule and distrust, is it logical that we can expect to harvest other than fear, ridicule, and distrust?

An ingrained trait in the makeup of the human race is that we feel that we must ridicule anything that we do not understand. And we do so without making any attempt at understanding. We laugh in order to hide our lack of understanding. And, without understanding, we cannot accept anything of scope until we have a "world-shattering" personal experience; an experience which is to our eyes concrete proof.

However, the simple fact that most of us ignore is that we cannot have such an experience without effort and groundwork.

Scientists cannot prove or disprove an axiom by ignoring it or ridiculing it. In fact, the common concept of a scientific attitude is in error. SCIENTISTS DO NOT PROVE. RATHER, THEY SET UP A HYPOTHETICAL AXIOM, AND ATTEMPT TO DISPROVE IT. If a Scientist cannot dislodge his theories by every available means of destruction, he realizes that he has a basic truth and can build upon it.

EVANSVILLE PHILOSOPHER



Benjamin Harrison Wilson

". . . and that is the aim of Spiritualism"

Spiritualism did not begin one hundred and three years ago with rappings by the Fox sisters at Hydesville. It did not begin in the mind of Britain's Sir Arthur Conan Doyle, the famed creator of Sherlock Holmes. Spiritualism was born in the beginning of time. Its teachings are firmly rooted in every divine instrument. It teaches of laws placed for the use of men by GOD.

Many creeds say that the miracles produced by Spiritualist mediums are profanations of Jesus Christ. But from where did the truth of Christ come?

For countless years, we Christians have read our Divine instrument: The Bible. We have read and revered the passage:

"Verily, verily, I say unto you
He that believeth on me
The works that I do shall he also do
And even greater works than these
Shall he do: Because I go to my father.'

We have read those words of Christ from our Bible; read them and loved them, and yet, because of their utter simplicity, could not accept the truth therein.

We cannot swallow the bare truth as expressed so simply. But that truth is the basis for the Spiritualistic cult. Spiritualists accept this truth, they accept it to the limit of their own personal development.

Unfortunately, we Spiritualists have few mediums who claim to be true and equal emulaters of the teaching of Jesus Christ. For, being human, they are limited to the things that belong to humans. They make mistakes and are subject to their bodies the same as all of us.

We human beings have many failings. We are too ready to

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The Case for Spiritualism . . . CONTINUED FROM PAGE 9

mistake the power of God for GOD. We mistake the laws, the love, and all else, that is of God for GOD.

The philosophy of Spiritualism differentiates between them thusly: No one, nor any group, can know and describe GOD to another. If any of us profess to do so, we are professing wrongly. In every Divine instrument is the statement, "I AM THE LORD, THY GOD, BUT YE SHALL KNOW ME NOT."

How then is it possible for a man to describe that which he doesn't know? How can men attribute things to God, saying GOD is this or GOD is that? How can a tiny finite mind grasp something which is infinite? When GOD is given attributes, GOD is limited and therefore becomes finite, merely a picture of man's hopes, and ideals, and imaginative wishes.

COSMOPOLITAN'S article, THE HAPPY MEDIUM, was a gentle ridicule of Spiritualism: its seances and mediums. Because of the controversy of the subject such articles will continue to appear.

I do not mean this as an attack against either the article itself or the two authors personally. I am attacking the harm such superficial articles do the embryo thinker. The fellow who is just beginning to glimpse the fact that each of us must formulate his own individual and personal philosophy of life.

Such an article as THE HAPPY MEDIUM does almost no harm to Spiritualism as an exponent of religious thinking, but they do place a stumbling block in the path of the sincere seeker.

The student of metaphysics, knowing the motives behind most of our modern writing, knows that authors often take advantage of a controversial subject for the sake of the monetary reward. Such writings, presented in a supposedly popular vein, are often based upon a single phase of the subject and on incomplete, utterly surface-scratching research.

Would a scientist, or anyone, attempt to ridicule a theory by looking at it from only one side? Can Spiritualism then be judged because of one seance and one particular medium? In order to evaluate a thing is it not wise to use every available fact, or even invent some?

However, the student of metaphysics so knows that actually such articles as THE HAPPY MEDIUM have a certain value because they do provide a small residue of information; and a little information is better than none, even if it does present that information inadequately. Give a thinker even so much as a half-truth, and he will either destroy it to his personal satisfaction or make it whole.

He Found It!

Dr. Marcus Bach, Professor of Religions, State University of Iowa, Iowa City, Iowa, said: (see page 24) "When I left the seance room, I was certain that I had found a road that would eventually lead to God."

SUMMERLAND

BARKER, Stephen J. (56), Austin, Texas. Survived by wife, Lula Murphy Barker; daughter, Mary L. Wattis; grandson. Rev. Harry Hegdahl officiated.

KIRCH, Rossalia N.—Milwaukee, Wisconsin. Survived by husband, John P.; son, Earl; daughter, Lorraine Lemke; son-in-law Melvin; sister, Ella Toops. Rev. Melvina Krauss officiated.

MYERS, Charles H.—Portland, Oregon; survived by two sisters: Mrs. J. P. Roberts and Mrs. Effie Armstrong; Rev. Elma Gudhart officiated.

WALZ, Charles J. (78), Greenfield, Mass.; survived by son, Frederick; parents: Mr. and Mrs. Charles J. Walz; Bertha Carroll Batchelder officiated.

WILLIAMS, Margaret (85), passed away January 15th at 511 Olney Ave., Marion, Ohio. She is survived by three childhen, Mrs. Samuel Bader, Elyria, Ohio; Cleon C. Williams and Cecil V. Williams, Marion, Ohio. Rev. Wilson Armitage, Cleveland, Ohio, officiated.

Remember the statement, THERE MUST BE A BASIC TRUTH BEFORE THAT TRUTH CAN BE IMITATED? Certainly there are some hangers-on beyond Spiritualism's sanction. Mediumship in most of its forms has had many dabblers.

But, will not human beings dabble in every phase of life? Isn't a great deal of life an ugly shell when it is exposed? That is why this piece is entitled A ROAD TO AN INDIVIDUAL, SPIRITUAL PHILOSOPHY. We must learn that only what is personal is sacred. It is sacred because the individuality is the only thing that travels the eternity of life.

We laugh when comedians say: *"You can't take it with you."* But any thinker can easily see the truth therein. We can't, no man can. All but the spirit is dross; nothing but the soul moves in eternity. And mediums, being human, must develop their souls the same as the rest of us. They get no special dispensation just because they happen to have the sensitivity necessary for mediumship.

But all any honest examiner of Spiritualism needs to do in time of trial, is to get out his Bible and re-read the words of Christ, *"—these things that I do ye shall also do, and greater things—"*

Can we believe the words of Christ when mediums of today produce dis-carnate forms that walk and talk, normally and lucidly? Jesus called for Lazarus to quit his tomb and come forth. On Easter, Jesus himself arose from his death, and was seen and talked with AFTER HE HAD PHYSICALLY DIED.

Christ walked upon water. Mediums levitate; i. e., lift solids without visible support. Jesus fed hundreds of people by asking for manna, and manna fell from the skies. Mediums produce apports, (Apports are gifts from another plane of life). There are many more examples of the things that Christ did and that mediums also do, or attempt. And both

are performed through the power of GOD.

However, to the genuine student of metaphysics; the sincere seeker after a personal and individual philosophy of life, the phenomena or "miracles" of Spiritualism is not the sought-for result, and are therefore only of secondary importance.

By the phenomena and because of it, Spiritualism hopes to attract those who will in time rise above the contemplation of the phenomena and form for themselves an individual philosophy that can be depended upon and can help each man over the mountain-crags of life.

The philosophy that comes to a seeker after his study of Spiritualism, and its phenomena, is creedless. It is raceless and colorless; in fact, it recognizes no human barriers. It recognizes only the brotherhood of mankind, and is concerned only with that which is basic with all men: THE SEARCH FOR GOD.

The man with an individual spiritual philosophy is not concerned with wondering whether my conception of GOD is the same as his. He makes no attempt to describe GOD, realizing that a finite mind cannot define that which is infinite. He can therefore separate the power of God from GOD.

The man with an individual philosophy does not believe that his road is the only road. He knows that the road to a personal philosophy is filled with heartaches and disappointments, and jagged pitfalls. He will only repeat the words of Jesus Christ: "*—these things that I do ye shall also do, and greater things—*" and will realize, like the scientist, that here is a possible basic truth.

Through association with mediums, learning their techniques and methods of seance-room operation: In fact, by an overall and sincere investigation of physical phenomena, the investigator is led by his consuming interest into a contemplation of the philosophy. It is a natural course of events, and is, of course, the aim of Spiritualism.

By finding answers to the how and why of the phenomena, the open-minded investigator is forced to dig deep into the philosophy. It may well be that a seeker will not find all of his personal answers within the confines of Spiritualism, but that is perfectly all right with the Spiritualist. Spiritualism's creed is the founding by each man of an individual spiritual philosophy, and the Spiritualist does not limit his scope by hard and fast rules.

The Spiritualist will honestly state that, while religion has a single goal, that goal may be reached by as many roads as there are people. His road is just one.

The foundation of the philosophy formed through Spiritualism will contain a knowledge of the trinity of body, the planes of life apart from GOD, and, the primary, but all important fact that there is no death; just interchangeable life. In passing through the change we call death, the spirit merely leaves the physical body and inhabits the second, etheric or astral body. The third body of the trinity is simply called the spiritual body.

Spiritualism removes fear by teaching that each of us is responsible for our own conduct on this, the initial, or "seed world" plane. Not being able to define GOD, Spiritualism does not depend upon theorizing that GOD is the judge, jury, and executioner for the human race.

If God cannot be defined,

(CONTINUED ON PAGE 24)

Coming Events

April 5-7 incl.: 53rd annual Convention Illinois State Spiritualist Association, Stevens Hotel, 720 S. Michigan Ave., Chicago; Sec'y, Herbert L. Van Valen, 6438 Dante Ave., Chicago (37), Illinois.

April 20-22: Annual Mass Meeting of the State Spiritualist Ass'n of Minnesota, Junior Pioneer Hall, 192 West Ninth St., St. Paul, Minnesota. Guest speaker and message bearer: Rev. Ralph Whitney, Columbus, Ohio. Sec'y: Faye Webster, 5621 38th Ave., South, Minneapolis, Minnesota.

April 26-28 — Oklahoma State Spiritualist Ass'n Convention, Blackwell, Oklahoma, at the Pavilion. Convention Hdqts. Larkin Hotel. Sec'y: Nola Fields, 513 West Main St., Enid, Oklahoma.

May 2nd-6th: Missouri State Spiritualist Ass'n (N.S.A.) convention; Claridge Hotel, St. Louis, Missouri; Sec'y: William R. Ful'er, 8016 Wynwood Drive, St. Louis. (23)

May 6 (Sunday): 3:30 and 7:30 P. M. Special Spiritualist services featuring Juliette Ewing Pressing, editor of **Psychic Observer** and Rev. Ralph A. Whitney, Columbus, Ohio, at the Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adam Street, Chicago, Illinois. Catherine Larney, Minister.

May 9-11: Annual convention of The Massachusetts State Spiritualist Ass'n (N.S.A.), Parker House, Boston; Sec'y: Clarence Benedict, 45 Westland Ave.

May 17th to 20th: Indiana State Ass'n of Spiritualists (N.S.A.) convention, Claypool Hotel, Indianapolis, Indiana; Pesident: Dr. B. F. Clark, 1415 Central Ave., Indianapolis (2).

May 17-20: Michigan State Spiritualist Ass'n Convention, Hotel Tuller, Detroit, Michigan; Rev. Peter Evert, President

May 22-24: New York State Spiritualist Conference Convention of N.S.A. Churches, Spiritualist Church of God, 166 Linden St., Syracuse, N. Y., Sec'y: Ethel Vincent, Box 365, Avoca, N.Y.

June 21-24th: The General Assembly of Spiritualists Convention; Hotel Jamestown, Jamestown, N. Y.; Sec'y, Everett F. Britz, 225 Lafayette St., N.Y.C., 12, N. Y.

June 24-Sept. 2nd: 59th Annual season Brady Lake Spiritualist Camp Ass'n, Brady Lake, Ohio; Rev. Della Kingsbury, President.

June 27-30: 56th Annual Convention of The California State Spiritualist Ass'n; **Viola** Wedderburn, Sec'y: 1401 South Berendo St., Los Angeles (6), California.

June 30th to August 26th: Chesterfield Spiritualist Camp, Chesterfield, Indiana; 1951 season; June 30th to August 26th; For programs, write: Mable Riffle, Sec'y.

July 1st-Aug. 19: Spiritualist Camp Mayflower (Bonner Springs) Kansas City, Kansas; Sec'y: Mabel Shaner, 828 Ann Ave., Kansas City (1) Kansas.

July 1-Aug. 26th: Chain Lake Spiritualist Camp Ass'n, 1951 season; President, Rev. Mabel Barnes; sec'y, Mrs. Frayne Pansera, 1402 Townsend Ave., Detroit 14, Michigan.

July 1st-Sept. 2nd: 1st Spir'list Church, Onset, Massachusetts; Sec'y: K. D. Custance, 52 North Blvd.

July 8-August 12: 1st Illinois Spiritualist Camp, Inc.; Cherry Valley, Illinois; Sun., Wed. and Sat.; Pres.: A. Monroe Grieder; Sec'y: Meta S. Hammond, Apt. 1 E. 2623 W. State St., Rockford, Illinois.

July 14-August 19th: Crystal Fountain Spiritualist Camp Ass'n, Sherwood, Ohio; Myrtle Renollet, Sec'y.

July 28th-August 12th: Temple Heights Spiritualist Camp, Northport, Maine; Sec'y: Jessie H. Dewitt, 15 Union St., Belfast, Maine.

Aug. 19-Sept. 2nd: 75th annual season of Etna Spiritualist Ass'n, Etna, Maine; Sec'y: Myra Burgess, Sangerville, Maine.

Aug. 23-25: Ecclesiastical Conference of the United Bible Spiritualist Ass'n of America, St. Charles Hotel, New Orleans, La.; Rev. Mary L. Clark, Pres. and Presiding Minister, 9550 Burnette Ave., Detroit (4) Michigan.

Aug. 31-Sept. 2nd: 11th annual Conference of the Spiritualist Episcopal Church, Chesterfield Spiritualist Camp, Chesterfield, Indiana.

Sept. 4-8, incl.-: Annual classes sponsored by the Spiritualist Episcopal Institute, Chesterfield Spiritualist Camp, Chesterfield, Indiana; Rev. Clifford L. Bias, Dean.

September 26-30th: Federation of Spiritual Churches and Associations, Inc., Cotillion Ballroom, De Sota Hotel, 11th and Locust Streets, St. Louis, Missouri. For information write: Rev. Nelle G. Carter, convention chairman, 3921 N. 19th Street, St. Louis 7, Missouri. Phone: CHestnut 6921.

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149. THE PRAYER BOOK X-RAYED; Point by point glance at the Prayer Books of today (50c); 16-page imported pamphlet by M. A. St. Clair Stobart.

150. THE MARGERY MEDIUMSHIP; The "Walter" thumbprints; Apport-passage of matter through matter; reprint from A.S.P.R. Journal; $1.00; 1935; by L. R. G. Crandon.

151. THE ACTIVE LIFE ($1.00) by Marco Pallis, author of "Peaks and Lamas"; Imported.

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CHURCH NEWS

East St. Louis, Illinois

A report received from pastor Laura Connell Phillips describes a Spiritualist Revival held recently at the Spiritual Science Church of East St. Louis.

Afternoon and evening services, held for six consecutive days, featured: Rev. Loretta Schmitt and Rev. Lula Taber, Chesterfield, Indiana; Dr. C. R. Curran, President of the Missouri State Spiritualist Association and pastor of the Burkett Spiritualist Church of St. Louis; Earl Williams, church missionary, lecturer and mental medium; Rev. Emma Ordrop, pastor of the Fifth Spiritualist Church, St. Louis; and Rev. Iona Brandt, pastor of the Soul Science Spiritualist Church, St. Louis.

"The attendance at all meetings," says Mrs. Phillips, *"was most gratifying. Each evening, we welcomed many faithful friends and staunch supporters of the cause of Spiritualism as well as hosts of students and investigators—some traveling great distances to participate."*

San Francisco, California

The American Foundation for Parapsychology according to director, R. Gardner, held a special meeting recently at 414 Mason Street.

The featured speaker, Charles A. Toepke, Ph.D., Sc.D., presented *"a lecture-demonstration on Psychic Phenomena, and played recorded messages from the invisible world. Results of research on the theory of reincarnation were also presented."*

St. Louis, Missouri

The annual Convention of the State Spiritualist Association of Missouri will be held May 2nd-16th at the Claridge Hotel according to Secretary, William R. Fuller.

Rev. Loretta Schmitt, Chesterfield, Indiana, and Earl Williams, East St. Louis, Illinois, will be the principal workers.

Business sessions will be held daily, morning and afternoon, concluding with election of officers.

Board of Directors: President, Rev. Dr. C. R. Curran; Secretary, William R. Fuller; Treasurer, Ross Hutson; Superintendent of Lyceums, Rev. Emma Ordrop; Assistant Superintendent of Lyceums, Florence Anderson; Trustees: J. W. Foreman, Velma Johns, Stella Marlin, Dr. O. W. Schultze and H. B. Tucker.

Chicago, Illinois

The forty-fourth anniversary of the First Fraternal Spiritual Church was celebrated January 21, according to Rev. Emma Binz, pastor. On this date the birthdays of the pastor and her husband, Walter Binz, were also celebrated. The anniversary was marked by the attendance of a capacity audience at the services held at 4039 West Madison Street. During the social hour following the service, greetings were exchanged when many outstanding Chicago ministers extended good wishes.

The February schedule of the church listed speakers and mediums: Rev. Francis C. Holt, Rev. M. Rausch, Lena Naselli, Rev. Marietta Stanley, Tillie Miller, Pauline Douglas, Rev. Dorthea Cork, Rev. Emma Fein, Edna B. Clark, Margaret Amstutz, and Valenia Wohl.

Rev. Loretta Schmitt

The Fraternal Spiritual Church is a member of the Federation of Spiritual Churches and Associations, Inc. All services are held in McEnery Hall at 3 P. M. and are preceded by a healing service; spirit messages and circles following, according to secretary, Rev. Alma B. Poczatko.

Grand Rapids, Michigan

Spiritualist churches throughout the country report regular prayer meetings for peace—at least once a month. Rev. Emma Farrington, pastor of the First Church of Truth, 26 Shelby Street, the latest to report these monthly meetings, says peace services are a permanent part of their church schedule which includes Sunday afternoon and evening services with ample time devoted to spiritual healing.

Recently, the *"First Church"* featured: Rev. Mattie Barents and Dr. Grace Monk, Kalamzoo, Michigan; and Rev. William Aldred, Muskegon. The latter conducted direct-voice seances during his engagement.

Indianapolis, Indiana

The annual Convention of the Indiana State Association of Spiritualists will be held May 17th-20th at the Claypool Hotel, Indianapolis, Indiana, according to President, Dr. B. F. Clark.

The convention will open with a banquet at the Hotel the evening of May 16th. Business sessions follow, morning and afternoon. The evening services will feature nationally known speakers and mediums.

Board of Directors: President, Dr. Clark; Secretary, Velma Hool; First Vice-President, Paul Leach; Second Vice-President, Fanchion Harwood; Treasurer, Mary C. Skillman; Trustees, John Van Meir, Orval Howe, Charles Schallon, and Edith Stillwell.

Sherwood, Ohio

Summer sessions of the Crystal Fountain Spiritualist Camp Association will open at Sherwood, Ohio, July 14th and close August 19th, according to Myrtle Renollet, Secretary.

Board of directors: President, Rev. Viola Saunders, Kendalville, Indiana; Vice-President, C. E. Renollet, Sherwood, Ohio; Secretary-Treasurer, Myrtle Renollet, Sherwood, Ohio; Trustees: Burt Blackburn, Mark Center, Ohio; Walter Saunders, Kendalville, Indiana; Frank J. Renollet, Cecil, Ohio; Rev. Velma Gasber, Wheeling, West Virginia; Burl Jenkins, Elida, Ohio; Elma Hauenstein, Lima, Ohio; Connie Mix, Ft. Wayne, Indiana; May Musselman, Cecil, Ohio; and Effie Wentworth (Honorary), Hicksville, Ohio.

Cherry Valley, Illinois

The annual summer sessions of the First Illinois Spiritualist Camp Association, Inc., will open at Cherry Valley, Illinois, July 8th and close August 12th, according to Secretary, Meta S. Hammond, Apt. 1 E, 2623 W. State St., Rockford, Illinois.

The President of the association, A. Monroe Grieder, announces: "meetings will be held every afternoon and evening, three times a week, Sunday, Wednesday and Saturday."

St. Petersburg, Florida

Activities in the field of Spiritualism are greatly accelerated in Florida during the winter months owing to the fact that dozens of mediums

Rev. Cecil Cranor

plan their work so that they can hold Spiritualist services in the South during that time.

The People's Spiritualist Church, 1011—9th Avenue, North, hold regular services the year round. During the winter months, Rev. Clifford L. Bias and Rev. Nellie Curry, featured Chesterfield Spiriutalist Camp mediums, conduct the services but during the balance of the year, this church is under the direction of Rev. Cecil Cranor who resides at 353 — 37th Avenue, N. E.

Rev. Cranor was ordained in March, 1949, by the Spiritualist Episcopal Church of Eaton Rapids, Michigan and has been an Associate Clergyman (Southern District of the S.E.C.) for two years, As a lecturer and mental medium, she serves churches, in addition to her own, throughout the South and the state of Florida.

Louisville, Kentucky

A church, formerly under the supervision of Rev. I. E. Lamb, Chicago, Illinois, is now supervised by Rev. R. W. Lagneau, at 333 South 42nd Street. It is known as the People's Divine Healing and Abundance Circle and was chartered and dedicated early in January.

Rev. Lagneau, the founder of the Spiritual Science Church of Light in Louisville, has been ordained and presented with certificates for mediumship and divine healing.

Enid, Oklahoma

A communication received from Rev. Albert E. Vaughn Strode, N. S. A. missionary, discloses that he has recovered from his recent illness and is able to travel again: serving churches in Texas, Louisiana and Pennsylvania.

Albert's letter reports a real tragedy when the church (see this page) recently built in Fort Worth, Texas, by Dr. C. L. Sharp, was completely destroyed by fire.

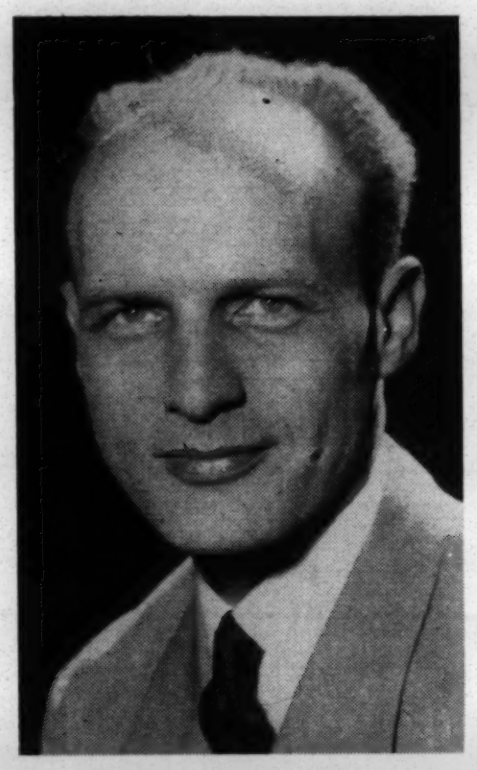
This church, known as the First Spiritualist Church of Ft. Worth, was recognized as one of the finest in the South. A recent letter from Dr. Sharp points out that plans have not been made for the future.

Eaton Rapids, Michigan

Just recently, Presiding Clergyman, John W. Bunker, released a notice to all clergy members of the Spiritualist Episcopal Church. The notice in part: *"This is to announce the appointment of Rev. Ruth L. Walling, 517 Clark Street, Eaton Rapids, Michigan, to fill the vacancy created by the resignation of Rev. Robert G. Chaney as Appellate Clergyman. Hereafter, your communication and Clergy fees should be sent to Rev. Walling.*

"We regret to lose the services of Rev. Chaney, but our co-operation with Rev. Walling will aid her to fill the office with credit."

In answer to a letter asking for specific information relative to Rev. Chaney's resignation as Appellate



Rev. R. G. Chaney

He resigns as S.E.C. executive

Clergyman, a statement was made by Rev. Austin D. Wallace: *"Chaney also resigned as President of the Official Board and Rev. Clifford L. Bias will fill the vacancy until the next June conference."*

Rev. Wallace also stated: *"The vacancy on the Board of Clergy of Associate Clerygman-at-Large and the vacancy on the Official Board of Vice-President have not been filled."*

Onset. Massachusetts

The First Spiriualist Church, Highland Avenue, will open summer season July 1 and continue through September 2, according to secretary K. D. Custance, 52 North Boulevard.

During late winter and early spring, the Custances, Gladys and Kenneth, devoted their time to spiritual activities in the vicinity of Boston, Massachusetts; and filled engagements at the Cooperative Spiritualist Church. Tampa, Florida, Rev. Sarah Parker Thomson, minister; the Southern Cassadaga Spir-

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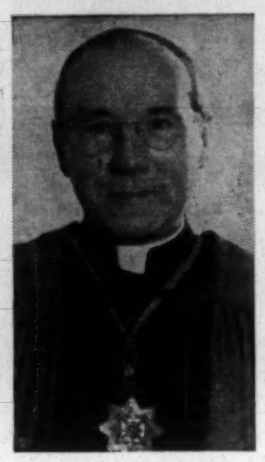

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CHURCH NEWS . . . . CONTINUED FROM PAGE 15

itualist Association, Cassadaga, Florida; the Spiritualist Church of Eternal Brotherhood, Buffalo, New York, Rev. D. Mona Berry, minister; as well as churches in Fitchburg, Quincy, Springfield and Cambridge, Massachusetts.

During the summer season, "The Custances" are scheduled: Ashley Spiritualist Camp, Ashley, Ohio: Lily Dale Assembly, Lily Dale, New York; and Madison Spiritualist Camp Association, Lakewood, Maine.

National Park, Arkansas

Nancy M. Williams, Hot Springs, National Park, Arkansas, reports the recent visit of Fanchion Harwood and Edith Stilwell who held a series of seances in the home of Mr. and Mrs. George Schalnus of that city.

Says Mrs. Williams: "*Without a doubt, the most outstanding evidence for survival was the materialization of Gaylord and Vincent, the deceased sons of the Schalnus', when they played the piano and electric organ.*

"*The five seances held by these mediums were limited to twenty sitters — all expressing gratitude for the opportunity.*"

From Hot Springs, the two Chesterfield mediums journeyed to Shreveport, Louisiana.

Tampa, Florida

The Shrine of the Master Spiritualist Episcopal Church, Tampa, Florida, was dedicated recently by Rev. Clifford L. Bias, President of the Spiritualist Episcopal Church board.

During the same service, an Associated Minister and Divine Healing Certificate was presented to Mrs. Grace Kieb. The latter certificate was also presented to Russell Flexer.

Those taking part in the dedication service: Norman McNay, President of the Church Board; Rev. Dorothy G. Flexer, Minister; Master Lester Banning, acolyte; Ellen Flexer, Candlebearer; Rev. Cecil Cranor who presented the Church charter to President McNay; and Rev. Nellie Curry who was the featured speaker and medium on the program for the evening service.

"*This church,*" says Lillian Dee, correspondent, "*was organized two years ago and its phenomenal growth argues well for the sincerity of its workers, proving the faith and enthusiasm exhibited by all members and friends.*"

Chicago, Illinois

The sixth anniversary of the ordination of Rev. Harry A. Tuffs was celebrated recently with an impressive ceremony. Helen Ashley was ordained during the same service.

Rev. Tuffs is the pastor of the Englewood Psychic Science Church,

Rev. Harry A. Tuffs

Inc., 6514 South Ashland Avenue, in the city of Chicaog. *Under his leadership,*" according to Charlotte Brown, church secretary, "*Rev. Tuffs has accomplished a great work and with God's help* 1951 *should be a year long to be remembered.*"

The secretary reports eighteen new members joined the church the first Sunday of the year and that the attendance has been increasing rapidly.

Edmonton, Canada

A report from Rev. Robert Stoker, secretary of the City Temple of Spiritualism, 9315—103rd "A" Avenue; Rev. Yendley Burton, president of the Spiritualist National Union of Canada, and wife served the church during their recent tour of Western Canada.

Rev. Stoker is the western Canadian representative of the S.N.U. and plans, together with his wife, to visit churches in the East during the coming summer months. Jack Hancock, pastor of the City Temple, holds services every Friday and Sunday evening.

St. Petersburg, Florida

The People's Spiritualist Church, St. Petersburg, Florida, was the scene of a most impressive Ordination service recently when Lillian Dee, Secretary of the Church was ordained into the Ministry of the Spiritualist Episcopal Church.

Rev. John W. Bunker, Eaton Rapids, Michigan, Presiding Clergyman of the S. E. C., officiated, with Rev. Clifford L. Bias, President of the Official Board, assisting. Rev. Nellie Curry sponsored the candidate. Rev. Cecil Cranor, Southern District Clergyman and Rev. Goldie Brown, Middle West District Clergyman, also participated. (See picture this page.)

The processional was led by Wayne Harrington, Acolyte, who wore the traditional white and scarlet lined cape and carried the white and yellow candles. In ordaining the candidate, Rev. Bunker lit the seven candles, explaining the S. E. C. seven precepts. His sermon title: "*The Challenge of the Ministry.*"

The Degree of Doctor of Psychology from the College of Divine Metaphysics, Indianapolis, Indiana, was conferred upon Rev. Dee, by Rev. Clifford Bias, in the absence of Dr. R. N. Hurley, President of the College.

Special music was furnished by the Church Choir, under the direction of Edith Lee, Minister of Music, with Ruth Baxter and Joseph Hatfield, as soloists.

A reception was held after the service, with Laura Whiston, President of the Auxiliary and Isabel Baxter, Minister of Healing, as hostesses.

REV. JOHN W. BUNKER OFFICIATES AT ORDINATION OF LILLIAN DEE

St. Petersburg, Florida: The picture above shows Rev. Lillian Dee addressing the audience after her ordination in the People's Spiritualist Church, 1011 Ninth Ave., North. Left to right: Rev. Nellie Curry, Rev. Goldie Brown, Rev. Dee, Rev. Bunker, Rev. Cecil Cranor and Rev. Clifford L. Bias.

Springfield, Massachusetts

Virginia Hewinson, Springfield, and Alfred Poirier, Providence, Rhode Island, were married recently by Rev. Elmer R. Bartlett. minister for the National Spiritual Alliance. Mr. and Mrs. Poirier are now at home in Providence, R. I.

Los Angeles, California

Plans for opening a West Coast Spiritualist Episcopal Institute have been cancelled according to Rev. Clifford L. Bias, Dean.

All regular and prospective students are advised that the Third Annual Institute (classes September 4th to the 8th) will be held at Camp Chesterfield, Chesterfield, Indiana. Last season over 107 students were registered and this year, the attendance may reach 150, according to Registrar, Rev. Earlyne Chaney.

Do You Remember When . . . . . ?

The photograph above was submitted by *Rev. Charles R. Smith*, present President of the National Spiritualist Association, who says he attended his first N.S.A. convention in 1899.

This photograph, taken in 1907, has been retouched but many will recognize: *Front Row;* left to right — Cassius L. Stevens, Treasurer; Charles Schirm, Vice President; Dr. George B. Warne, President; George W. Kates, Secretary. *Back Row;* left to right, Trustees: Thomas Grimshaw, Alfonso W. Belden, Elizabeth Harlow Goetz, I. C. L. Evans and John S. Maxwell.

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Birmingham—Unity Ch. of Spiritual Science, 2524 N. 7th Ave.; Sun. 3 & 7 P. M.; Pastor, Rev. Gertrude Baker; Treas., Beulah Kennedy. Phone: BK-46808.

ARIZONA

Phoenix, Arizona

1st Sp'list Ch. of Arizona, 10th St. and E. Filmore; Sun. Lyceum 9:45 A. M.; Services, 11 A. M. and 8 P. M.; Junior League 6:45 Pres. Sarah Snyder, 1408 N. 3rd St.

Harmony Chapel, 1738 W. Van Buren; Sun. 2:30; 4:00 & 7:45 P. M.; Edwin W. Ford (N.S.T.)

CALIFORNIA

Alameda — Brotherhood Sp'list Ch., 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H .Manning. Phone LA 2-2316.

xxx

Alhambra—The Pyramid Church of Truth and Light, 326 South Atlantic Blvd.; Sunday 7:30 P. M.; Thursday 2 P. M.; Rev. Emma E. Kingham; Phone: ATlantic 2-8632.

xxx

Escondido—Ch. of Spiritual Wisdom, 352 W. 5th St.; Healing 7:15; Lecture 7:30 P. M.; Rev. C. E. Goodale, pastor; F. E. Watson, sec'y.

xxx

Fresno, California

Church of Revelation, Inc., 985 Palm Ave.; Sun. & Wed. 8 P. M.; Friday 2 to 4 P. M.; Unfoldment Class—Friday 8 P. M.; Rev. Janet Stine Wolford.

Society of Divine Science, Inc., 744 Mildreda Ave., Sun. 8 P. M.; Rev. Edna Kelley.

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Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

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Hollywood, California

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

xxx

Huntington Park — Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P M.; Victoria M. Freutel.

xxx

Long Beach, California

Temple of Christian Philosophy, 1105 Raymond Ave., Sun. 7:30 P. M.; Kosmon Club, Thursday 1 P. M.; Rev. Lola Reddig; Telephone: 82316.

People's Spiritualist Church, 785 Junipero St.; Sun. 8 P. M.; Rev. Edith M. Niles, Pastor; 721 East Broadway; Phone: 730-28.

Spiritual Science Church, I.G.A.S. Charter No. 126; 1202 East Plymouth St.; Rev. Mary C. Pirtle.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Ch. of Divine Light, 2276 American Ave.; Sun. & Thurs. 7:45 P. M.; Pastor, Rev. Beulah Englund, Phone 404955; Ass't, Billy Hall.

Temple of Spiritual Science, Masonic Temple, 835 Locust St., Sun. 7:30 P. M.; at 331 Daisy Ave., Thurs. 7:30 P. M.; Minister Rev. Rosa Locke; Phone: 65-0108.

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Los Angeles, California

Universal Temple, 1200 W. Florence Ave.; Wed. & Fri. 2 & 7:45 P. M.; Sun. 7:45 P. M.; Pastor: Rev. Eula Perryman, Phone: PL 2-7858; Rev. Walter H. Goff.

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Tues. 8 P. M.; Rev. Ethel Van De Water.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

(LOS ANGELES, CONTINUED)

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R .Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TI1 2104.

Spiritual Fellowship Group, 943 South Hoover St., Wed. 2 & 7:30 P. M.; Sun. 2:30 to 4 P. M.; Sun. 7:30 P. M.; Rev. Jane M. Sipes; Phone: DU9-2280.

Christian Spiritual Church, 8126 Crockett Blvd.; Sun. 7:30 P. M.; (I.G.A.S.) Pastor: Rev. W. H. Jacobson; Phone: LAfayette 4619; Pres. Rev. Ida Hill; Sec'y: Mrs. M. Mendenhall; 4424 Long Beach Blvd., Long Beach.

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Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684).

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Sacramento, California

Liberal Spiritual Church. U. C. M. No. 85, I.O.O.F. Hall; 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Healing 7 P M.; Rev. Ruth Moser, P. O. Box 428.

1st Sp'list Episcopal Ch., I.O.O.F. Bldg., 34th & Broadway; Sun. 7:45 P. M.; Pastor, Rev. Wilson H. Beasore; Phone: Hi-7-3890.

Universal Lighthouse Church. 5331 "L" St.; Sun. & Fri. 8 P. M.; Pastors: Rev. Russell J. Bringham & Rev. Hazel M. Bringham.

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San Bernardino, California

Church of Revelation, Branch No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I. Roberts.

Church of Natural Psychic Law, 132 E. 5th St.; Wed. & Sun. 7:45 P. M.; Rev. Lillian Rissinger. Phone: 82-0118.

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San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Sp'ilst Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch.; Dartlee Hall, 3680 Sixth Ave.; Sun. 2 P. M.; Rev. Ethel Fowler; Sec'y Robert Helmuth, 3709 Sixth Ave.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

Progressive Spiritualist Church, 3842 Herbert St.; Sun. 7:30 P. M.; Carrie B. Kelley, minister; Kathryn T. Rogers, Sec'y.

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San Francisco, Calif.

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.). Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materialization and Direct Voice Medium. Pastor's home, 2940—19th Ave.

The Little Church (Sp'list), 887 Valencia St.; Sun. & Thurs. 7:45 P. M.; Sun. School, 10 A. M.; Healing Class, Mon. 7:30 P. M.; Unfoldment Class, Tues. & Wed. 7:30 P. M.; Rev. Alda Scheierman.

First Spiritualist Temple, 3324 17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Therriault, Sec'y.

Christian Spiritualist Church, 4th floor; 414 Mason St.; Sun. 2 & 7:30 P. M.; Atela Chisholm.

San Jose, California

Universal Ch. of The Master, No. 87, 65 South 7th St., Co-pastors: Gelas & Blanche Paquette.

Church of Spiritual Prophesy, Druids Hall, 85 W. San Carlos St.; Message service: Sun. 2:30 P. M.; Lecture: Sun. 7:30 P. M.; Class Fri. at 65 S. 7th St.; Rev. Lenore Sonic.

Grace Spiritual Church, I.O.O.F. Hall, 3rd & Santa Clara St.; Sun: Messages 2:30 P. M.; Lecture and Healing: 7:30 P. M.; (4th Sun. 2-4 P. M. circles). Rev. Joseph Barton.

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Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

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Stockton—Spiritual Science Church No. 204, Fidelity Hall, 230 East Fremont; Sunday: Healing, 7:30; lecture, 8; messages, 9 P. M.; Every 1st Sunday Billet Reading; Rev. Edna Miller, Pastor; Cecelia Isert, Sec'y.

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Vista—Metaphysical Temple of Truth, Route No. 4 Box 612. Rev. Florence L. Myers.

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Wilmar—C.C.A. of America Spiritual Ch. of St. Mary; Isobel & Emerson Pl., Woman's Club; Sun. 7:30 P. M.; Rev. W. Landeck. Phone: Atlantic 9-4130.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P .M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

Temple of Harmony Sp'list Ch., Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

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Pueblo—Temple of Spiritual Light of America, 212½ W. 7th St.; Sun. 7:30 P. M.; Wed. 1 P. M. and Thurs. 2 to 4 P. M. Healing at 631 E. 5th; Rev. Rosie Lyons, pastor.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

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Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

Hartford Sp'list Temple, 758 Asylum St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Bergrendt; Emma Mapley, Pres.

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New Haven, Connecticut

Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

National Spiritualist Temple, 346 State St.; Sun. 7:30 P. M.; Pres. Anna Anderson; Sec'y, Lillian Tyson, 95 Spring St., West Haven.

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Norwich — First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

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Stamford—Memorial (Sp'list) Ch.; 485 Summer St.; Sun. 4 P. M.; (N.S.A.) Rev. Raymond E. Burns; Phone: 3-5411.

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Willimantic — 1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P. M.; Pres., Caroline J. Conner.

DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

(WASHINGTON, D. C., CONTINUED)

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcy Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1900 "F" St., N. W., Park Central Apartment Hotel, Suite 604; Services: Tues., 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: MEtropolitan 0540, Ext. 604.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave., N.W.; Minister H. Gordon Burroughs; Phone, EMerson 0010.

FLORIDA

Daytona Beach, Florida

Hays Memorial Spiritual Science Ch., 221 First Ave.; Lectures, services and classes; Rev. Margaret Springstead, minister.

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Fort Lauderdale, Florida

Beckoning Light Spiritualist Church; Woman's Club; Sunday 8 P. M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Church of Life Eternal, Woman's Club, Stranahan Park; Sunday 3:30 P. M.; Rev. Arthur Ford, Minister; Clinton Stone, Healer; Sec'y: Matilda R. Gray, 447 S.W. 3rd Ave., Fort Lauderdale, Florida; Phone: 21725.

xxx

Jacksonville, Florida

United Spiritualist Church, 125 Market St., Sun. 8 P. M.; Circle 8 P. M. at 1136 Hubbard St., Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Ch., 218 Broad St.; Sun. 2 P. M.; Healing Mon. 8 P. M.; Rev. Eileen Tatro; Phone: 82-111 or 2-9392.

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Key West—Psychic Center, 221-B Poinciana Pl. Ext.; Sat. & Sun. 9 A. M. to 5 P. M.; Mrs. Duke J. Montero.

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Miami, Florida

Beckoning Light Sp'list Ch., 1621 S. W. 6th St., Sun 7:45 P. M. Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Candler; Estella Garrett.

Temple of Revelation, 600 S. W. 25th Ave., Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor; 1803 N. W. 6th St.; Phone: 9-9687.

Elizabeth Memorial Sp'list Ch., 729 North East 71st St., Friday, 7:30 P. M.—January through July; Rev. Marie Wilson.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:45 P. M.; Messages, Wed. 8 P. M.; Pastor, Madge Hart; Ass't Pastor, Bert Wiley.

Little Shenandoah Sp'list Ch., 601 S. W. 7th St. (cor. 6th Ave.); Sun. & Wed. 7:45 P. M.; Pastor, Rev. Ermel McNabb; Co-pastor, Pearl Hinkson.

Spiritual Church of Christ, 1947 West Flagler, Republican Bldg.; Wed. & Sun. 7:30 P. M.; Pastor Maude Allen.

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Ormond Beach — First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

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Sarasota—Shrine of The Master, Woman's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graff-Flexer, pastor.

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St. Petersburg, Florida

People's Sp'list Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:45 P. M.; Rev. Nellie Curry; Rev. Clifford L. Bias and visiting Camp Chesterfield mediums.

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, Pastor; W. H. Larrick, Sec'y.

Spiritualist Church of The Beloved, 2800 Central Ave., Ethel Post-Parrish.

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Tampa, Florida

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry, (Phone 32-1805).

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

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Chicago, Illinois

Bohemian Progressive Spiritualists, 3820 West Cermak Road, lectures in both languages: Sun. 3 P. M. & Tues. 8 P. M.; Rev. Anton S. Helebrant; Pres. Stephen Blaha.

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rosemary Kelly, Associate Pastor.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs. Phone Walbrook 5-4750.

First Temple of Universal Law, (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themascus, Phone Republic 7-5616.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Rev. Harry H. Hilborn, pastor; 5923 Westlake Ave.; Ass't Betty Samples.

Bethel Spiritual Ch., 2115 N. California Ave. Sun. & Thurs. 8 P. M.; Candle Light Service 2nd Thurs.; Rev. Eliz. Palmer-Heller; Phone: Capitol 7-2110.

St. Paul's Spiritual Ch., 4201 W. Armitage; Sun. 8 P. M.; Pastor, Rev. Louise Quinn; Phone: KEdzie 3-1174.

Friendly Spiritual Ch., 240 W. 63rd St., Sun. 8 P. M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

Flower Candle Light Guide Spiritual Science Ch.; 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney. Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

Belmont Spiritualist Church, 1219 Belmont Ave.; Sun. & Thurs., 2:30 & 8 P. M.; President: Gertrude McAllister; Phone: Van Buren 6-1625.

Puritan Spiritualist Church, 812 West 59th St.; Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Sun. & Thurs. 7:30 P. M.; President: Freda Brown; Phone: HEmlock 2447.

Faith Spiritual Church, 2614 North Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred and Emily Ludmann.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St., Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 P. M.; Wed. 7:45 P. M.; Class: Tues. & Fri. 8 P. M.; Social: 2nd & last Sat.; Rev. Anthony Camardo; Phone: CApitol 7-6333.

Third Ch. of Higher Spiritualism, Hamilton Hotel, 20 S. Dearborn; Sun. 7:30 P. M.; Rev. Henri Zacharias. Phone, Sunnyside 4-3992.

(Chicago Continued)

Charm Spiritual Ch., 3916 Roosevelt Rd.; Sun. 7:30 P. M.; Rev. Jessie DeKallas. Phone Kedzie 3-7062.

Brotherhood Ch. of Spiritual Light, Inc., 5052 N. Merrimac Ave.; Sun. 7:30 P. M.; Rev. A. A. Soch.

Sp'list Ch. of Truth, 3349 West North Ave.; Sun. healing 7:45 P. M.; service 8 P. M.; Pres., Theo. Siers; Phone B. E. 5-7455.

Church of The Spirit, 2651 North Central Park Ave., Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P. M.; All message service Wed. 7:45 P. M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

Charm Christian Church, 3916 Roosevelt Rd.; Sun. 7:30 P. M.; Rev. Jessie DeKallas. Phone: KEdzie 3-7062.

First Roseland Spiritualist Church, 138 East 114th St.; Sun. 3 P. M.; Pastor: Deon Fry; Phone: PUllman 5-2965.

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Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

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Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. 8 P. M.; Rev. Grace Bowman Brown, 940 North Edward.

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East St. Louis, Illinois

Spiritualist Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P. M.; Laura Connol Phillips; Sec'y: Mrs. Clarence Prater, R.F.D. No. 2, Millstadt, Ill.

First Victory Spiritualist Church, 1120 St. Clair Ave.; Clara Schaeffer, Pastor.

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Joliet—1st Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

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LeRoy—J. T. & E. J. Crumbaugh Spiritualist Church, Sun. Lyceum, 1 P. M.; Services: 2 P. M.; Minister: Rev. Charles C. Cunningham.

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Peoria—Spiritual Ch. of God Center, 416 Hamilton Blvd.; G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St. in I.O.O.F. Hall; Rev M. E. Price; Phone: 2-4608 or 3-6190.

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Rockford—1st Sp'list Ch. of Rockford, 323 N. Main St.; Sun. 7 P. M.; Pastor, Edna Simerson; Phone 3-6955.

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Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

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Westmont—Unity Spiritualist Church, 13 West Quincy St.; Sun. 7:30 P. M.; President: Mrs. E. A. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Spiritualist Temple, 13th & Madison Ave.; Sun. 7:30 P. M.; Thurs. 2 & 7:30 P. M.; Rev. Fanchion Harwood.

Spiritualist Temple of Truth, American Room, Anderson Hotel; Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

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Chesterfield — Chesterfield Spiritualist Camp, The Chapel; Regular Sunday afternoon services at 2 until June 15th; 1951 season opens June 30 and closes August 26th; Mable Riffle, Sec'y.

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Elkhart—Christian Spiritual Temple, 209½ S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

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Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Thurs. and Sun. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

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Fort Wayne, Indiana

Sp'list Ch. of Divine Science, N.S.A.; 1615 Wells St.; Sun. 9:30 A. M. & 7:45 P. M.; Thurs. 2 & 7:45 P. M.; Rev. Bernice Brock.

1st Episcopal Spiritual Ch.; Wayne & Harmer Sts.; Sun. & Wed. 7:45 P. M.; Pastor, Clyde E. Driver; Ass't Pastor, Liness Pettibone.

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Gary, Indiana

1st Sp'list Ch., of Gary, 2430-2 West 11th St.; Claude Dixon, Pres.; Sec'y, Reba Schallon, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame; Ass't pastor, Rev. Elam H. Frame.

Hammond — Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

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Indianapolis, Indiana

Psychic Science Spiritualist Church, 1415 Central Ave.; Sun. 7 P. M.; Dr. B. F. Clark; Rev. Dollie Clark.

Progressive Spiritualist Church, St. Clair & Park Aves.; Sun. & Tues. 7:30 P. M.; Pastor: Rev. John F. Van Meir.

Truelight Spiritualist Church (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep; Carol Reep.

Sp'list Center Ch., Inc.; 1901 Lexington Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres. E. Harry Hudson; Sec'y: Carrie A. Ayers.

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Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

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La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

xxx

Muncie—1st Unity Sp'list Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres Frank I. Horner.

xxx

South Bend—Ch. of Spiritual Truth, 519 South St. Joseph St.; Sun. 8 P. M.; Rev. Marie Smith, Pastor.

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Terre Haute—Golden Hour Spiritualist Church, 503½ Wabash Ave., Sunday 8 P. M.; Rev. Nellie Hodgers; Rev. Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

KANSAS

Kansas City, Kansas

1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500½ Minnesota Ave., Sun. & Thurs., 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S., Minister; Phone: Drexel 0170.

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Wichita, Kansas

Universal Temple of God, 417 East English St., Minister, S. L. Huff; President: Beulah Barnett, 1306 E. Lewis; Sec'y: Lillie Randolph, 349 Lulu St.

1st Sp'list Ch. (N.S.A.), 121½ South Main St.; Sun. 8 P. M.; President: Grayce Diller, 250½ North Main St.

KENTUCKY

Louisville—The People's Divine Healing and Abundance Center, 333 S. 42nd St.; Rev. R. W. Lagneau.

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Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Science Church) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

MASSACHUSETTS

Boston, Massachusetts

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

The Spiritual Haven, 30 Huntington Ave., Sun. 7:30 P M.; (N.S.A.) Rev. Harre C. Milesi.

Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

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Cambridge — First Spiritualist Church, 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

xxx

Fitchburg — 1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

xxx

Haverhill—Sp'list Universal Ch. of The Master, 26 Main St.; Sun. 3 & 7 P. M.; Rev. George L. Short.

xxx

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

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Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

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Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Spiritual Alliance Ch., 137½ State St., Room 302. Pres. Clara Barnett; Pastor, Rev. Maude E. Taft; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

xxx

Worcester—First Spiritualist Church, 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Sec'y: Jane Liberty, 771 Main St.

MICHIGAN

Battle Creek—Sp'list Ch. of Divinity, Carpenter's Hall, (I.S.A.) Sun. 7:30 P. M.; President, Glenn R. Brenner.

xxx

Bay City—Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y: Irene C. Hay; Pres.: Clara Trombley, 909 Hart St., Essexville.

xxx

Cadillac—First Spiritualist Church, 122 East Nelson St.; Guy Curtis, President.

xxx

Coldwater — Spiritual Temple (I.S.A.) 52½ West Chicago St.; Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

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Detroit, Michigan

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

Trinity Spiritual Church, 2501 Coplin; Sunday 7:45 P. M.; Mable Allison, President; Marie A. Orr, Secretary, 3132 Chalmers Ave.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Christian Church of Progress (Spiritualist) Eastern Star Temple, 80 West Alexandrine Ave., Bertha Woodroe, Sec'y.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green. Phone: TYler 4-1004.

Spiritualist Shrine, 6218 Sixteenth St., Sun. 8 P. M.; Pastor: Rev. Leone Leach; Phone: TYler—62558; Sec'y: Helen Mattis.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres.: John Throop; Sec'y, Ruth Caine.

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

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Flint — Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

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Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

1st Ch. of Truth, 26 Shelby St., S. W.; Sun. 3:30 & 7 P. M.; Wed. Ladies Aid 2 P. M. and Healing 8 P. M.; Rev. Emma Farrington, Pres. Phone GL 4-9997.

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Howell—Church of The Masters, 120 South Walnut; Sunday 8 P. M.; Pastor; Rev. D. W. Myers; Sec'y: Mrs. W. E. Jones, 803 E. Grand River Ave.

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Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

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Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles, Sat. 7:30 P. M.; Pastor, Rev. Mattie M. Barents; Ass't Pastor, Rev. Claudia Mabus.

Psychical Research Church, 309 North Burdick Street; Sunday 2:30 & 7:30 P. M.; Class Friday 8 P. M. at 714 North Rose St.; Rev. Beth Roche, Minister; Rev. Ina E. W. Pirt, Assistant Pastor, Rev. Edith E. Voke.

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Lansing—First Spiritualist Episcopal Church, Main Auditorium Y.W.C.A., Townsend St.; Claude M. Jewell, 526 Waverly Road.

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Mount Clemens—St. Margaret's Spiritualist Church, 20½ North Walnut St.; Sun. 7:30 P. M.; Message service, second Sunday, 2:30 P. M.; Minister, Rev. D. Corning; Sec'y: Nora E. Boetcher, 344 North Bailey St., Romeo, Michigan; Phone: Romeo-2647.

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Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

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Owosso—First Spiritualist Episcopal Ch., 610 Clinton St.; Sun. 8 P. M.; Rev. Ella Riley-Sutton.

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Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

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Roseville—Church of Harmony, 17359 Roseville Blvd.; Lyceum: Sun. 11 A. M.; Services: Sun. 7:30 P. M.; Christian Corinthians of America; Pastor; Rev. L. Mathews; Phone: WA. 2-7203; Pres., Sec'y & Ass't pastor: Rev. Christine Drake.

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Saginaw—Ch. of Spiritual Truth, Brewster and Webster Sts.; Pastor, Rev. Alma Eastman.

MINNESOTA

Duluth, Minnesota

1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge & Ann Smalley.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 3 P. M.; Rev. Grace Walker Olson. Phone: 2-8028.

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Minneapolis, Minnesota

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y, A. Padgett.

Psychic Center Sp'list Episcopal Ch., Morris Hall, 3002 27th Ave. S.; Sun. 2 & 7:45 P. M.; Rev. Clara S. Johnson; Pho: MA 3969.

Truth Center of Christianity, 1531 East Lake St., Sunday 7:45 P. M.; Rev. Harold E. Taber, Minister; Violet W. Taber, Sec'y; 5801 Harriet Ave.; Phone: HI 1833.

(MINNEAPOLIS CONTINUED)

American Crusaders Ass'n; Hdqts: 931—13th Ave.; Rev. Max Zoeller, Pastor. Phone: BE-6495; Services: Sun. 7:30 P. M.; Dr. John P. LeMay, Nat'l Director; Katherine Hegg, Sec'y.

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St. Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

1st Sp'list Episcopal Ch., Hamline Hotel, Snelling & Charles; Sun. healing 6:30, services 7:45 P. M.; Rev. Anna A. Redlack; Phone: Humboldt 1853.

MISSOURI

Kansas City, Missouri

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

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St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed., 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

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St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Christian Advanced Soul Ch., 4408 North Nineteenth St., Tues. & Sun. 2 & 8 P. M.; (Member of U.C.S.S. & F.S.C.) Minister; Rev. Josephine Erhart; Ph. CE 6888.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah, Rosedale: 7137.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Corinth Nat'l Sp'list Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class Wed. 7:30 P. M.; Rev. Nellie G. Carter. Phone: CHestnut 6291.

Christian Spiritual Science Ch.; Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Missouri Spiritual Science Ch., 3549 Arsenal St. Sun. 7:45 P. M.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Kingsway Hotel, Royal Room, Kingshighway at Lindell Blvd.; Sun. 7:45 P. M.; Rev. Iona Brandt. Phone Plateau 6360.

Christ Spiritual Rock Tabernacle, Inc.; 2700 North Jefferson Ave.; Sun. & Thurs. 8 P. M.; Class: Monday 8 P. M.; Pastor: Rev. Dora Rubottom; Ass't Pastor: Rev. E. George; Phone: JE 4-4808.

NEW HAMPSHIRE

Farmington—Universal Psychic Science Temple of Divine Light, Church in The Wildwood, Chestnut Hill Rd.; Sun. 11 A. M., 3 & 7 P. M.; Wed. 3 & 8 P. M.; Pastor, Rev. Fred L. Bunker. Phone: 3909.

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Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

NEW JERSEY

Camden—2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broone, 246 S. 34th St.; Phone: WO 4-7446.

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Clifton—Church of Spiritual Advice; 17 Yearance Ave.; Martha Heiman.

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East Orange — Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

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Elizabeth, New Jersey

7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3515.

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Jersey City, New Jersey

Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

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Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues., & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

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Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

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Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

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Newark—Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Agatha Remsen.

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Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

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Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

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Trenton, New Jersey

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

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Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs evening; Rev. Ann Rugar, 517 37th St.

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West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest Ave., Services: Sun., Mon. & Wed. 7:30 P. M.; Fri. 2 P. M.; Classes: Tues. 2 P. M. & Thurs. 8 P. M.; Pastor, Rev. Louise Gallo; Phone TE 7-6335.

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Westwood — First Violet Belle Spiritualist Church, 28 Sixth Ave., Sun. & Thurs. 8 P. M.; Wed. 2 P. M.; (I.G.A.S.); Rev. Minnie McHugh.

NEW YORK STATE

Albany—First Spiritualist Church, 264 Central Ave.; Sunday 7 P. M.; Pastor: Alice M. Hughes, 209 Sherman St.

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Binghamton—First Spiritualist Church; Interntionl General Assembly of Spiritualists; 299 Chenango St. Sun. 7:30 P. M.; Myrtle Powell.

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Brooklyn, New York

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1P. M.; Beatrice De Hunt.

St. John's Sp'list Ch., 8025 3rd Ave.; (B.M.T. Subway 4th Ave. Local 77th St. Station). Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Rev. Lillian Johnson.

Buffalo, New York

John Carlson Memorial Spiritual Church, 95 Johnson Park; Choir practice: Tues. 7:30 P. M.; Message service: Thurs. 2:30 P. M. (side door); Medium's Day: 2nd & 4th Sun.; Sun. 7:45 P. M.; Pastor, Rev. Edith Sandy; Phone: MAdison 6534.

Center of Psychic Science, Chinese Room, Hotel Statler, Sun. 8 P. M.; Rev. Raymond Cudney, Minister. Phone: GArfield 3968.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.). Mildred Mason.

Faith Spiritual Science Ch., 15 Harwood Pl., Sun. 8 P. M.; Rev. Gertrude Townsend.

Spiritual Church of Life, 79 Richmond Ave.; Wed. & Sun., 8 P. M.; Rev. T. John Kelly.

Sunflower Sp'list Ch., 159 Leroy Ave.; near Fillmore; Sun. 7:45 P. M.; Medium's Day, 3rd Sunday; Rev. Ida Hansen.

1st Spiritual Science Inc., 557 Tonawanda St. (Riverside Bus), Sun. 7:45 P. M.; Rev. J. J. Carroll and Rev. Lanora Wolf. (Visiting Mediums welcome). Phone Be-5449.

Light Spiritualist Church, Delta Templa, 692 East Utica St.; Sun. 8 P. M.; Medium's Day: 3rd Sun.; Rev. Nettie Roehl.

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlowski. Phone El-7543.

Nazarine Spiritualist Church, 172 Goodell St., Sun. & Wed. 8 P. M.; Medium's Day, 1st Sunday; Rev. Roland Henry; Phone: MOhawk 1683; I.G.S. Charter; John C. Divine, Pres.

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East Aurora—First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

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Elmira, New York

Universalist Spiritualist Church, 225½ Franklin St., Sun. 8 P. M.; Pauline Hamm.

First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Eva Bostwick.

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Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

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Long Island, New York

South Ozone Park — Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues 2 & 8 P. M.; Rev. Grace E. Wagner.

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Jamaica—Ch. of Eternal Light, 9050 170th St. cor. Jamaica; Mon. Tues. & Thurs. 2 & 8 P. M.; Rev. Wm. Skidmore; Pastor, Rev. Mary Skidmore; Sun. 8 P. M.; Phone: Virginia 9-7243.

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Jamaica—Church of Eternal Light (Auxiliary) 90-07 168th St.; Mon., Tues. & Wed., 2 & 8 P. M.; Irene Boyd, Phone Olympia 8-7889.

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Richmond Hill South—Ch. of Spiritual Guidance, 111-41 120th St.; Message Service Sun. 8 P. M. & Wed. 1 P. M.; Rev. Mollie Beck; Phone: VIrginia 3-5979.

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West Hempstead—Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south Hempstead turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion Miller.

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New York City, New York

Stead Memorial Center, 41 W. 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

(New York City Continued Next Page)

New York City

Menorah Psychic Science Society, 2643 N. 33rd St.; 2nd & 4th Friday, 8 P. M.; Rev. Israel Shotz. Phone: SAgamore 2-3131.

Occult Science Society, Meetings: 2nd & 4th Sunday at 3 P. M.; Hotel Times Square, 43rd & 8th Ave.; President: Wilfred H. Spear, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Ecclesiastical Council of Spiritual Science Mother Church, Inc.; Studio 503; Carnegie Hall, 154 West 57th St.; Wed. & Fri. 7 P. M.; Frances H. Parker.

Church of Eternal Life, 1226 Second Ave.; Mon. & Wed. 8 P. M.; Rev. R. Hauser; Absent Healing, Jacob Hauser.

Spiritual Science Mother Ch., Inc.; Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation Sun. 4 P. M.; Sermon & Messages Sun. 7 P. M.; Healing Meditation and Messages Wed. & Fri. 2 P. M.; Rev. Glenn Argoe; Phone: COlumbus 5-2952.

Aquarian Brotherhood of Christ, 244 West 75th St. Carolyn Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M. Rev. Olive Kruger.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: Trafalgar 7-3113.

United Spiritualists' Ch., 41 West 73rd St.; Sunday 11 A. M.; Message Service: Tues. 7:30 P. M.; Class Thurs. 8 P. M.; Rev. Lillian Bleser, minister and teacher. Special Message service by Alta Beyer, Wed. & Fri. 7 P. M.; also Thurs. and Sat. 1 P. M.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St.; Apt. 1-W; Tues. 2 P. M.; Wed., Fri. & Sun. 8 P. M.; Anna C. Gaze.

N. Y. C. Psychology Forum, Studio 608 Steinway Hall, 113 West 57th St.; Tues. 8 P. M.; Ann Koernig, director, 64 W. 9th St.

Helen Brand Memorial Ch. (I.G.A.S.) Services 2nd & 4th Sun. 2:30 P. M.; Studio No. 67, Metropolitan Studios, 1425 B'way (near 40th St.) Rev. Hazel Brand Herrejon, pastor; Caron Smith, Sec'y.

Spiritual and Ethical Society; Studio 605; Steinway Hall, 113 West 57th St.; Sun. 3 P. M.; Leader: Fred W. Schneider, 608 W. 140th St., N. Y. C. (31).

Cathedral of Faith; 205 West 80th St.. Message Service Mon., Wed., Thurs. & Fri. 7 P. M.; Wed. & Fri. 2 P. M.; Bishop Richard Renardo, Minister; Phone: TRafalgar 3-0994.

Midtown Spiritualist Church, Studio No. 601, Carnegie Hall; Entrance: 56th & 7th Ave.; Healing: Sun. 6 P. M.; Message service: Tues., Thurs. & Sun. 7:15 P. M.; Evelyn Rivera.

Temple of Light, 152 West 42nd St. (Suite No. 708); Services: Tues., Thurs., Fri., & Sun. 7 P. M.; Tues. & Fri. 2 P. M.; Class: Mon. 7:45 P. M.; Rev. William Charles Owens, minister; Rev Marion Owens, Sec'y.

First Church of Spiritual Vision, 100 West 61st St., Sunday: Healing 6 P. M. & Messages 7:15 P. M.; Messages: Tuesday, Wednesday and Friday 6 to 10 P. M.; Thursday and Saturday 1 P. M.; Rev. Angela V. Call, Minister; Phone: PLaza—7-1799.

American Buddhist Society & Fellowship, Inc., 315 East 107th St., meetings held once a month, for time, write: Dr. Robert Ernst Dickhoff, 315 E. 107th St., N.Y.C. 19, N.Y.

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Rochester, New York

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6), Phone Glenwood 7745-W.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 7:45 P. M.; Rev. Helene Gerling.

Ch. of Divine Inspiration, 27 Appleton St.; Sun. & Wed. 8 P. M.; Medium's day 4th Sun.; Minister, Marion Newbie.

Schenectady, New York

Progressive Sp'list Ch., 6 Myndeese St.; Sun. 7:45 P. M.; message service, Tues. 8 P. M.; Rev. Maud Van Tassell; Rev. George Howard.

Ch. of The Healing Christ, WCTU Rooms, 751 State St.; Sun. 7:30 P. M.; Circle Tues. 8 P. M.; L. H. DeLong. Phone: 6-0259.

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Syracuse, New York

Sp'list Ch. of God, 166 Linden St.; Sun. 8:30 P. M.; Margaret Wesley, Sec'y.

Universal Psychic Science Ch., Chapter Room No. 3, Syracuse Temple, Y.W.C.A.; Wed. & Sun. 8 P. M.; Rev. Ruth LaBarr.

First Sp'list Ch., 535 Oakwood Ave.; Rev. Williams.

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Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

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Utica, New York

Christian Spiritualist Church, 506 Seneca St. (Entrance of Maher Bldg.), Sun. 3 & 7:30 P. M.; Rev. Mabel R. Hammel.

Spiritual Church of Truth, Hamilton Hotel, Sun. 7 P. M.; Pastor: Grace Hehnly, 47 Savannah St., Rochester, N. Y. Phone: (Rochester, N. Y.) Hamilton 7433.

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P. M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8 P. M.; Revina Roshon.

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Ashtabula—1st Sp'list Temple, Main & West 43rd St.; Pres. Ralph D. Cutlipp; Sec'y, Mrs. R. D. Cutlip, 129 Ross St.

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Canton—First Spiritualist Episcopal Church, 803 Tuscarawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912 Second St., S. W.

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Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

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Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, Rev. John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

Ch. of the New Era, Gold Room, Hotel Olmstead, (O.S.S.A.) Sun. 8 P. M.; Margaret Wyatt Roemer; Phone: GArfield 1-7296.

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Columbus, Ohio

Congregational Spiritualist Ass'n, 187 S. 6th St., Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Blake Ave., Columbus (2) Phones: MA 8284 or LA 4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

1st Sp'list Ch. of Linden, 1751 Aberdeen Ave.; Thurs. & Sun. 7:30 P. M.; Pastor Emeritus, Mrs. Francis Craft; Leader, Mrs. Maudella Rowe.

Ohio Ave. Sp'list Ch., 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney, Pastor, 1298 Bryden Road; Phone: FA-1843; Church Phone: FA-9967.

Dayton, Ohio

Central Sp'list Ch., Haynes & Hulbert Sts.; Wed. 7:30 P. M.; Sun. 7:45 P. M.; Rev. Laura E. J. Halloway, Pastor; Minnie Rowe, Sec'y, 1604 East Richard St.

Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

Sunshine Sp'list Ch., Inc., 15½ Hollencamp Bldg.; Sun. 3 & 7:30 P. M.; Rev. Effa M. Fields. Phone: Fw 6659.

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East Liverpool, Ohio

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 East Sixth St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor; Sun. 8 P. M.; Pastor: Anna Brown; Sec'y: Mary M. Young, 820 Third St., East Rochester, Penna.

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Fremont—1st Sp'list Episcopal Ch., Eastside Fire Station Bldg. cor. Pine and 4th Sts.; Rev. Irene Slocombe, minister.

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Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M.; Dr. Jacque Savage.

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Sandusky—Temple of The Glorified Christ, 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

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Steubenville—White Shrine Spiritual Church; K. of P. Hall (3rd floor) Third & Market St.; Sun. 8 P. M.; President, Bessie Von Dyne, 1531 Plum St.; Opal Welch, sec'y and healer; Florence Jury, Vice Pres. and Lecturer.

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Toledo, Ohio

First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Goodwill Spiritualist Church 1515 Ottawa Drive, D. E. Crider.

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

National Spiritualist Church, Mezz. floor No. 1, Commodore Perry Hotel; Sun. 8 P. M.; Pres.: Dr. J. A. DePage; Sec'y: Hazel Lafferty.

Church of Revelation No. 16, Services: Green Company Bldg.; Jefferson & Ontario Sts.; Sun. 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y, Rebecca Emch.

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Warren — Christ's Universal Spiritualist Church, 174 North Park Ave., P.H.C. Hall; Sun. & Wed. 7:45' P. M.; Pres.: George R. Watson; Sec'y: May D. Tidball.

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Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeColde; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

1st Sp'list Epis. Ch., 269½ W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Coonfer, 342 E. Liberty St., Hubbard, Ohio.

Second National Sp'list Church, Y.M.C.A., Sun. 7:45 P. M.; President, Bessie Fox; Sec'y: Elizabeth Piersol, 2037 McGuffey Road.

OKLAHOMA

Blackwell—First Sp'list Church, 116½ E. Padon St.; Lyceum: Sun. 6:45 P. M.; Lecture: Sun. 7:45 P. M.; Sec'y, Neva Owsley; Pres., Lindsey C. Owsley.

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Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

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neither can the fear of God be defined. Can an indefinition be feared?

Therefore, in order to attach a label on Spiritualism, an investigator cannot merely locate the phone number of a medium, call for an appointment, attend the seance, and then assume that he knows all there is to know. Mediums are people and have human foibles; the whole philosophy of Spiritualism is based upon people as individuals. A medium must be selected by a prospective sitter, as in anything else, by attributes that are discovered personally.

After a time, the sitter will no doubt find that he is eager to sit for mediumship himself. For it is one of the principles of Spiritualism that each of us is a latent medium of some form. Remember the "talents" of our Divine instrument, the Bible?

It is when a man discovers that he's spiritually aware that he begins to find the true meaning of an individual and personal philosophy. For then he realizes that the power of GOD is available to all human beings.

Dr. Marcus Bach, instructor in religion at the University of Iowa, and the author of THEY HAVE FOUND A FAITH, a study of various cults and little known religions, says, after attending a seance at Camp Chesterfield, Indiana: *"When I left the seance room, I was certain that I had found a road that would eventually lead to GOD." And that is the aim of Spiritualism."*

HOW TO REACH **JAMESTOWN, N. Y.** *to attend the*

103rd ANNIVERSARY OF MODERN SPIRITUALISM — MARCH 31st

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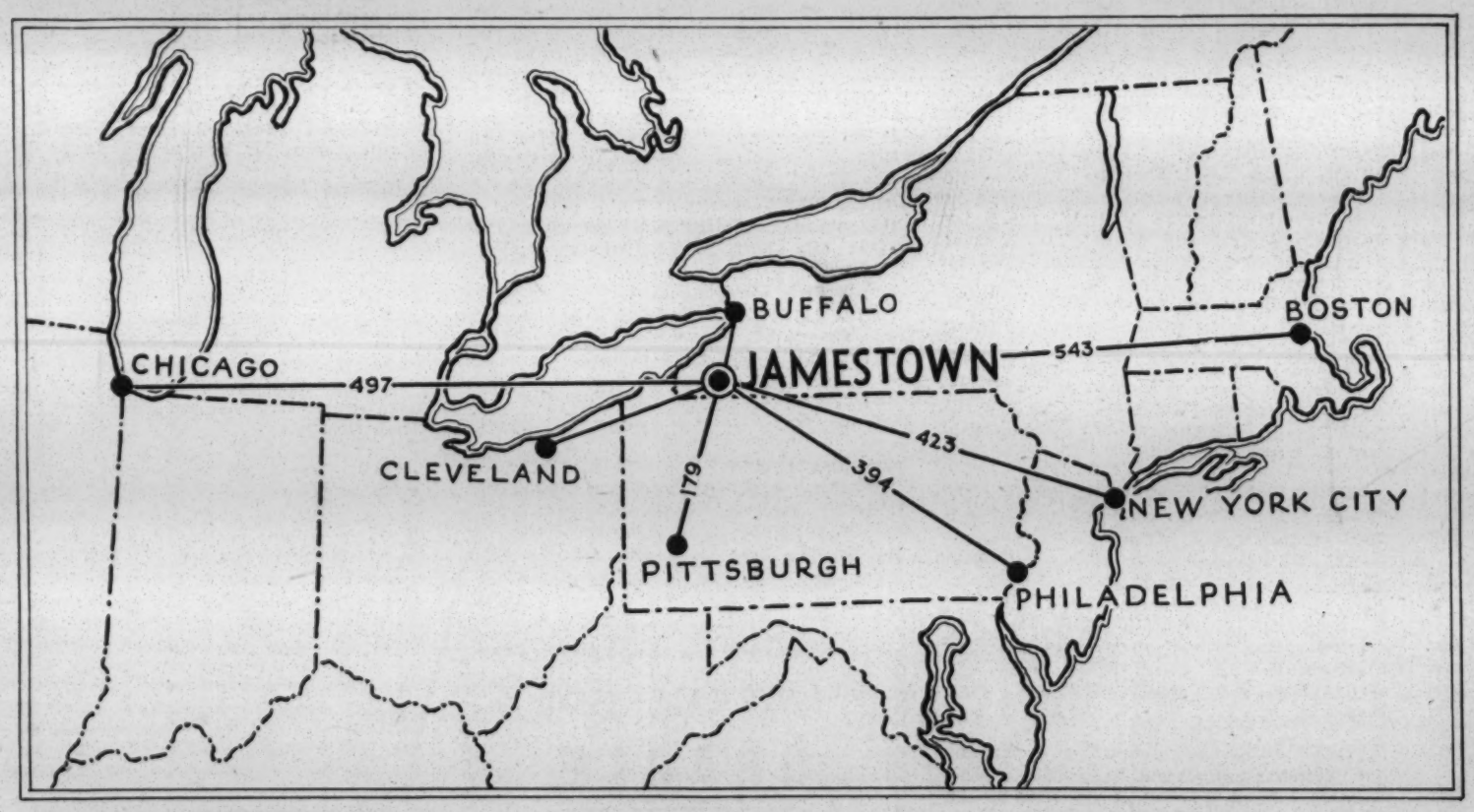
Smorgasbord (BANQUET) 6 P. M. — MARCH 31st

The Swedish Smorgasbord will be held at the **Masonic Temple,** 19 East 3rd St., Jamestown, N. Y. (3rd floor, elevator) celebrating the 103rd anniversary of Modern Spiritualism; Guest speaker: **Thomas F. Opie, D.D.,** Great Barrington, Massachusetts. Spiritualist ministers, Spiritualists and their friends invited. Tickets $2.00. Reservations.

April 1st (Sunday) 2:30 P. M. Spiritualist lecture and message service in the West Room, mezzanine floor, Hotel Jamestown, Jamestown, N. Y.; featuring **Lula and Gloria Taber;** lecture, clairvoyance, and billet reading.

April 1st (Sunday) 8 P. M. Special seance; materialization and apport; West Room, mezzanine floor, Hotel Jamestown; open to the public; Donation; The mediums, **Lula and Gloria Taber.**

April 2nd to April 13th, incl., seances daily, afternoon and evening, at **American Foundation for Psychic Research,** 10 East 4th St., Jamestown, N.Y. For appointment write: **Juliette Ewing Pressing** or phone: Jamestown (N. Y.) 6-788.



JAMESTOWN, N. Y. 70 miles south of Buffalo, N. Y. — Route 20 and 60 by auto; All American Airlines from Buffalo, N. Y. to Jamestown, leaving Buffalo at 7 A. M. and 2 P. M. for Jamestown. 179 miles north of Pittsburgh, Penna.—Route 19, 20 and 60 by auto; All American Airlines—leaving Pittsburgh at 9 A. M. and 6 P. M. for Jamestown. Jamestown is on the main line of the Erie R.R., midway between Chicago and New York City. From Philadelpia, Penna., take Pennsylvania R. R. to Warren, Penna., then bus to Jamestown, 20 miles north. The New York Central R. R. stops at Westfield, N. Y. then by bus 25 miles through Chautauqua Lake region to Jamestown, N. Y. Jamestown has two fine hotels: Hotel Jamestown and Hotel Governor Fenton. Tourist rooms available near the headquarters of American Foundation for Psychic Research, Inc., which is located in the very heart of Jamestown, 10 E. 4th St., one block from hotels.

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